



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
WASHINGTON, DC 20555-0001**

November 13, 2019

**AGENDA
669th ACRS MEETING
December 4-7, 2019
11545 Rockville Pike, Rockville, MD**

WEDNESDAY, DECEMBER 4, 2019, T-2D10

- | | |
|--|---|
| 1) 1:00 PM – 1:05 PM | <u>Opening Remarks by the ACRS Chairman</u> (Open) (PCR/SM)
1.1) Opening Statement
1.2) Items of Current Interest |
| 2) 1:05 PM – 2:30 PM | <u>Peach Bottom Subsequent License Renewal</u> (Open) (MS/KH)
2.1) Remarks by the Subcommittee Chairman
2.2) Briefing and discussion with representatives of Exelon and the NRC staff regarding the subject topic
2.3) Preparation of reports |
| 2:30 PM – 2:45 PM | *** BREAK *** |
| 3) 2:45 PM – 5:00 PM | <u>NuScale Source Term Topical Report Methodology</u> (Open/Closed) (DP/MS)
3.1) Remarks by the Subcommittee Chairman
3.2) Briefing and discussion with representatives of the NRC staff and NuScale regarding the subject topic
3.3) Preparation of reports |
| [NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)] | |
| 4) 5:00 PM – 5:30 PM | <u>Susquehanna Atrium 11 Fuel Transition and Application/Framatome</u> (JM-L/WW) (Open/Closed)
4.1) Presentation by Subcommittee Chairman
4.2) Preparation of reports |

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

- 5) 5:30 PM – 6:00 PM Preparation of ACRS Reports (Open/Closed)
- 5.1) Peach Bottom Subsequent License Renewal (MS/KH)
 - 5.2) NuScale Source Term Topical Report Methodology (DP/MS)
 - 5.3) Susquehanna Atrium 11 Fuel Transition and Application/Framatome_(JM-L/WW)
 - 5.4) Preparation of reports

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

THURSDAY, DECEMBER 5, 2019, T-2D10

- 6) 8:30 AM – 10:30 AM NuScale Design Certification Application Safety Evaluation (Open/Closed)* (WK/MS)
- 6.1) Discussion of the need for further briefings by the staff to support the Committee's Review
 - 6.2) Preparation of Reports

*For specific chapters to be discussed please contact Mike Snodderly at 301-415-2241

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

10:30 AM – 10:45 AM

***** BREAK *****

- 7) 10:45 AM – 12:30 PM GE/GNF Control Rod Drop Accident Methodology (Open/Closed) (JM-L/WW)
- 7.1) Remarks by the Subcommittee Chairman
 - 7.2) Briefing and discussion with representatives of GE/GNF and the NRC staff regarding the subject topic
 - 7.3) Preparation of reports

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

12:30 PM – 1:30 PM

***** LUNCH *****

- 8) 1:30 PM – 3:30 PM Future ACRS Activities/Report of the Planning and Procedures Subcommittee and Reconciliation of ACRS Comments and Recommendations (Open/Closed) (PCR/SM)

- 8.1) Discussion of the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the Full Committee during future ACRS meetings
- 8.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments
- 8.3) Discussion of the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters
- 8.4) Preparation of reports

[NOTE: A portion of this meeting may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy]

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

3:30 PM – 3:45 PM

***** BREAK *****

9) 3:45 PM – 6:00 PM

Preparation of ACRS Reports/NuScale Chapters Discussion
(Open/Closed)

- 9.1) Continue discussion of the proposed ACRS report(s) listed under Item 5
- 9.2) GE/GNF Control Rod Drop Accident Methodology (JM-L/WW)
- 9.3) NuScale Chapters Discussion under 6.1
- 9.4) Preparation for the meeting with the Commission

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

FRIDAY, DECEMBER 6, 2019, T-2D10

10) 8:30 AM – 9:30 AM

Preparation for Commission Meeting

- 10.1) Preparation for the meeting with the Commission

9:30 AM – 10:00 AM

***** BREAK *****

11) 10:00 AM – 12:00 PM Meeting with the Commission
11.1) Meeting with the Commission

12:00 PM – 2:00 PM * LUNCH & ACRS INTERNAL BUSINESS *****

12) 2:00 PM – 6:00 PM Preparation of ACRS Reports (Open/Closed)
12.1) Continue discussion of the proposed ACRS report(s) listed under Item 9

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

SATURDAY, DECEMBER 7, 2019, T-2D10

13) 8:30 AM – 12:00 PM Preparation of ACRS Reports (Open/Closed)
13.1) Continue discussion of the proposed ACRS report(s) listed under Item 9

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

NOTES:

- The bridgeline number for the meeting is 866-822-3032, passcode 8272423#.
- When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings.
- During the meeting, 301-415-7360 should be used in order to contact anyone in the ACRS Office.
- Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion.
- Thirty five (35) hard copies and one (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.
- One (1) electronic copy of each presentation should be emailed to the Designated Federal Official 1 day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least 30 minutes before the meeting.

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