

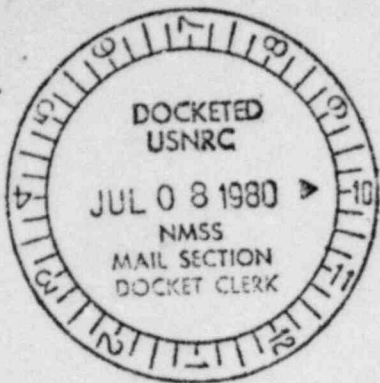
PDR

40-1341

TENNESSEE VALLEY AUTHORITY

CHATTANOOGA, TENNESSEE 37401

400 Chestnut Street Tower II



June 23, 1980

Mr. Ross A. Scarano
U.S. Nuclear Regulatory Commission
Uranium Recovery Licensing Branch
Mail Stop SS 483
7914 Eastern Avenue
Silver Spring, Maryland 20910



Docket No. 40-1341

Dear Mr. Scarano:

I am enclosing an affidavit certifying that on June 16, 1980, copies of the following correspondence relating to TVA's Edgemont Uranium Mill Decommissioning Plan Environmental Report (ER) were served upon the individuals identified in the attachment in accordance with the requirements of 10 CFR Parts 2 and 51:

1. ER Revision 4 (with letter from L. M. Mills to Ross A. Scarano dated June 13, 1980).
2. ER Supplement 1, Question 1, Section 6.0, General, page 1-21, response concerning TVA's methodology for alternative site selection, and rewrite of ER Supplement 1, question response (Section 4.2, 4.2-14).

Very truly yours,

TENNESSEE VALLEY AUTHORITY

L. M. Mills

L. M. Mills, Manager
Nuclear Regulation and Safety

Enclosure

FEE EXEMPT

80 07250585

PDR

add'l info

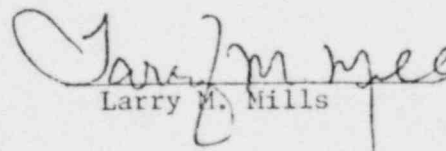
A F F I D A V I T

STATE OF TENNESSEE)
) SS.
COUNTY OF HAMILTON)

Docket No. 40-1341

I, Larry M. Mills, Manager, Nuclear Regulation and Safety, Tennessee Valley Authority, 400 Chestnut Street Tower II, Chattanooga, Tennessee, do hereby certify that on June 16, 1980, I served by depositing in the U.S. Mail, all charges prepaid, copies of the following correspondence relating to TVA's Edgemont Uranium Mill Decommissioning Plan Environmental Report (ER) to the individuals identified in the attachment to this affidavit:

1. ER Revision 4 (with letter from L. M. Mills to Ross A. Scarano dated June 13, 1980).
2. ER Supplement 1, Question 1, Section 6.0, General, page 1-21, response concerning TVA's methodology for alternative site selection, and rewrite of ER Supplement 1, question response (Section 4.2, 4.2-14).


Larry M. Mills

Subscribed and sworn to before me
this 23rd day of June 1980.

Notary Public Bryant M. Lowery
My Commission Expires April 4, 1982

Attachment

9/15/79

DISTRIBUTION FOR ER'S FOR FEDERAL, STATE AND LOCAL OFFICES - South Dakota

DOT REGIONAL OFFICE

Secretarial Representative (1)
U.S. Department of Transportation
Prudential Plaza, Suite 1822
1050 17th Street
Denver, Colorado 80202

ENVIRONMENTAL PROTECTION AGENCY

Director, Technical Assessment (1)
Division (AW-459)
Office of Radiation Programs
U.S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

U.S. Environmental Protection Agency (5)
ATTN: Regional Radiation Representatives
Office of Radiation Programs
1860 Lincoln Street
Denver, Colorado 80203

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Exec. Director (1)
Advisory Council on Historic
Preservation
1522 K Street, N.W. Suite 536
Washington, D.C. 20005

cc: w/encl.

Director, Office of Cultural (1)
Preservation
Department of Education and
Cultural Affairs
State Capitol
Pierre, South Dakota 57501

LOCAL OFFICIALS

Fall River County Commission (1)
Hot Springs, South Dakota 57747

Edgemont City Council (1)
P.O. Box AA
Edgemont, South Dakota

Mr. John Krueger (1)
Edgemont City Planner
Edgemont, South Dakota 57735

Black Hills Energy Coalition (1)
ATTN: Chairman John Sanderford
4316 Brookside
Rapid City, South Dakota 57701

Sixth Planning and Development District (1)
ATTN: Mr. Brian Shorten
1823 St. Joe
Rapid City, South Dakota 57709

Black Hills Alliance (1)
ATTN: Bruce Ellison
P.O. Box 2508
Rapid City, South Dakota 57701

DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT, REGIONAL OFFICE

Regional Administrator (1)
Department of Housing & Urban Affairs
1405 Curtis Street
Denver, Colorado 80202

cc: (Transmittal Letter only)
Mr. Richard H. Broun, Director
Office of Environmental Quality
U.S. Department of Housing and
Urban Development
451 7th Street, S.W. Rm. 7274
Washington, D.C. 20410

ARMY ENGINEERING DISTRICT

U.S. Army Engineering District (4)
6014 USPO & Courthouse
215 North 17th St.
Omaha, Nebraska 68102

RIVER BASIN COMMISSION

Missouri River Basin Commission (1)
Suite 403
10050 Regency Circle
Omaha, Nebraska 68114

STATE OFFICIALS

Attorney General (1)
State Capitol
Pierre, South Dakota 57501

South Dakota State Clearinghouse (10)
State Planning Bureau
State Capitol
Pierre, South Dakota 57501

For info only (?)

Librarian - Thermal Reactors Safety
Group
Building 130
Brookhaven National Laboratory
Upton, Long Island, N.Y. 11973

Atomic Industrial Forum, Inc.
ATTN: Ms. Liz Hannon
1016 16th Street, N.W. Suite 250
Washington, DC 20036

*Note: number of copies required
indicated by ()'s

15707

ADDRESSEE LIST FOR DISTRIBUTION OF ER'S

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary for
Environmental Affairs
U.S. Department of Commerce
14th & Constitution, N.W. Rm. 3425
Washington, D.C. 20230

Mr. Robert Ochiner, Director (1)
National Oceanographic Data Center
Environmental Data Service - D7
Page Building No. 1, Room 428
2001 Wisconsin Avenue, N.W.
Washington, D.C. 20235

DEPARTMENT OF INTERIOR (18)

Mr. Bruce Blanchard, Director
Office of Environmental Projects
U.S. Department of the Interior
18th & C Streets, N.W. Room 4256
Washington, D.C. 20240

cc: (transmittal letter only)
Chief, Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
18th & C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND
WELFARE

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U.S. Department of Health, Education,
and Welfare Room 524 F2
200 Independence Avenue, S.W.
Washington, D.C. 20201

FEDERAL ENERGY REGULATORY COMMISSION

Dr. Jack M. Heinemann (1)
Advisor on Environmental Quality
Federal Energy Regulatory Commission
Rm. 3000 S-22
825 North Capitol Street, N.E.
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

Mr. Joseph Canny (letter only)
Office of Environmental Affairs
U.S. Department of Transportation
400 7th Street, S.W. Room 9422
Washington, D.C. 20590

cc: Mr. Lee Santman, Director (1)
Materials Transportation Bureau
U.S. Department of Transportation
ATTN: Mr. Joe Malevankon
2100 Second Street, S.W.
Washington, D.C. 20590

* Mr. Mark Gottlieb (1)
Office of Radiation Programs
U.S. Environmental Protection Agency
ANR-459
Washington, DC 20460

* Pollution Control Center (1)
Attention: Mr. Steve Gadler
2120 Carter Avenue
St. Paul, Minnesota 55108

* Added by TVA at NRC's request.