

UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NO. 40-8745

OGLE PETROLEUM, INC.

AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENT FOR
BISON BASIN PROJECT IN FREMONT COUNTY, WYOMING

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement prepared by the Commission's Office of Nuclear Material Safety and Safeguards related to the operations of the Bison Basin Project located in Fremont County, Wyoming, is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N.W., Washington, D.C. 20555. The Draft Statement is also being made available at the State Clearinghouse, State Planning Coordinator, Office of the Governor, Capitol Building, Cheyenne, Wyoming 82002. Requests for copies of the Draft Environmental Statement (identified as NUREG-0687) should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D.C. 20555. Attention: Division of Technical Information and Document Control.

The Applicant's Environmental Report by Ogle Petroleum, Inc., are also available for public inspection at the above-designated locations. Notice of availability of the Applicant's Environmental Report was published in the FEDERAL REGISTER on October 19, 1979 (44 FR 60449).

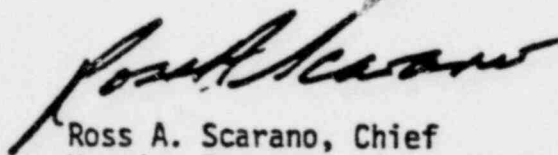
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Pursuant to 10 CFR Part 51, interested persons may submit comments on the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments by Federal, State, and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D.C. 20555. Comments are due by August 4, 1980. Upon consideration of comments submitted with respect to the Draft Environmental Statement, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the Draft Environmental Statement from interested persons of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Waste Management.

Dated at Silver Spring, Maryland, this 9th day of June, 1980.

FOR THE NUCLEAR REGULATORY COMMISSION



Ross A. Scarano, Chief
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Division of Waste Management