

# ENVIRON, FILE (NEPA)

Docket No. 50-313

AUG 4 1972

West Central Arkansas Planning  
and Development District  
Municipal Building, Box "R"  
Hot Springs, Arkansas 71901

Gentlemen:

This supplements our letter of July 7, 1972, transmitting the Arkansas Power and Light Company's Supplement No. 2 to the Environmental Report dated June 29, 1972 for Arkansas Nuclear One, Unit 1. Supplement No. 3 to the Environmental Report is enclosed.

This information is to be made available to Federal, State and local officials in accordance with procedures set out in the Office of Management and Budget Circular No. A-95 (Revised), and the Commission's regulations in Appendix D of 10 CFR Part 50.

Sincerely,

Original Signed By  
A. Schwencer

A. Schwencer, Chief  
Pressurized Water Reactors Branch No. 4  
Directorate of Licensing

Enclosure:  
Supplement No. 3 to  
Environmental Report

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DATE ▶	8/7/72	8/7/72	8/8/72			