

TIC
50-364



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
101 MARIETTA ST., N.W., SUITE 3100
ATLANTA, GEORGIA 30303

MAY 19 1980

In Reply Refer To:
RII:HLW
50-364/80-10

Alabama Power Company
ATTN: R. P. McDonald
Vice President-Nuclear Generation
P. O. Box 2641
Birmingham, AL 35291

Gentlemen:

This refers to the inspection conducted by H. L. Whitener of this office on April 28 through May 1, 1980 of activities authorized by NRC Construction Permit No. CPPR-86 for the Farley facility, and to the discussion of our findings held with Mr. Harriston at the conclusion of the inspection.

Areas examined during the inspection and our findings are discussed in the enclosed inspection report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspectors.

Within the scope of this inspection, no items of noncompliance were disclosed.

In accordance with Section 2.790 of the NRC's "Rules of Practice", Part 2, Title 10, Code of Federal Regulations, a copy of this letter and the enclosed inspection report will be placed in the NRC's Public Document Room. If this report contains any information that you (or your contractor) believe to be proprietary, it is necessary that you make a written application within 20 days to this office to withhold such information from public disclosure. Any such application must include a full statement of the reasons on the basis of which it is claimed that the information is proprietary, and should be prepared so that proprietary information identified in the application is contained in a separate part of the document. If we do not hear from you in this regard within the specified period, the report will be placed in the Public Document Room.

Should you have any questions concerning this letter, we will be glad to discuss them with you.

Sincerely,

R. C. Lewis
R. C. Lewis, Acting Chief
Reactor Operations and Nuclear
Support Branch

Enclosure:
See Page 2

8006300272

MAY 19 1980

Enclosure:
Inspection Report No. 50-364/80-10

cc w/encl:

A. R. Barton
Executive Vice President
P. O. Box 2641
Birmingham, AL 35291

H. O. Thrash
Manager-Nuclear Generation
Post Office Box 2641
Birmingham, AL 35291

F. L. Clayton, Jr.
Senior Vice President
Post Office Box 2641
Birmingham, AL 35291

W. C. Petty
Manager-Quality Assurance (Design and Construction)
Post Office Box 2641
Birmingham, AL 35291

W. G. Hairston, III
Plant Manager
Drawer 470
Ashford, AL 36312

R. E. Hollands, Jr.
QA Supervisor
P. O. Box U
Ashford, AL 36312

O. D. Kingsley, Jr.
Manager, Nuclear Engineering and
Technical Services
P. O. Box 2641
Birmingham, AL 35291