Alabama Power Company 600 North 18th Street Post Office Box 2641 Birmingham, Alabama 35291 Telephone 205 323-5341

F. L. CLAYTON, JR. Senior Vice President



June 17, 1980

the southern electric system

Docket No. 50-348

U. S. Muclear Regulatory Commission Office of Inspection and Enforcement Region II 101 Marietta Street, N. W. Suite 3100 Atlanta, GA 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Reports Nos. LER 80-034/03L-0 and LER 80-035/03L-0 are forwarded herewith with three (3) copies each, in accordance with FNP Technical Specification 6.9 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

2 V Clause

F. L. Clayton, Jr.

FLCJr/HRF:aw

Enclosures

cc: Director, IE (30 copies)
Director, MIPC (3 copies)

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