

110 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 223-5341

F. L. CLAYTON, JR.
Senior Vice President

8005050 329

S



Alabama Power

the southern electric system

April 28, 1980

Docket No. 50-348

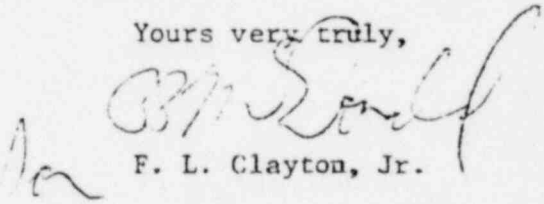
U. S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
Region II
101 Marietta Street, N.W.
Suite 3100
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Report No. LER 80-023/03L-0 is forwarded herewith with three (3) copies each, in accordance with FNP Technical Specification 6.9 to provide thirty (30) days written notification of the occurrence.

If you have any questions, please advise.

Yours very truly,


F. L. Clayton, Jr.

FLCJr/HRF:bhj

Enclosure

cc: Director, IE (30 copies) ✓
Director, MIPC (3 copies)

A062
S
1/1