Docket No. 50-10

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ADDRESSEES IDENTIFIED ON THE ATTACHED LISTING

SUBJECT: DECONTAMINATION AT DRESDEN UNIT NO. 1

I am enclosing a Notice of Availability which is being forwarded to the Office of the Federal Register for publication for the Draft Environmental Statement identified in this notice.

This action is taken to provide you with information concerning our environmental statements. The notice of availability has been prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set out in 10 CFR Part 51 of the Commission's regulations.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Original signed by Dennis M. Crutchfield

Dennis M. Crutchfield, Chief Operating Reactors Branch #5. Division of Licensing

Enclosure: Federal Register Notice

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DATE 5/30/80 5/30/80 5/200

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"NOTICE OF AVAILABILITY" OF ENVIRONMENTAL IMPACT STATEMENTS

Butzel & Kass 45 Rockefeller Center New York, New York 10022

Myron Cherry, Esquire Cherry, Flynn & Kanter One IBM Plaza, Suite 4501 Chicago, Illinois 60611

Congressional Research Service Environmental Policy Division Library of Congress Washington, DC 20540

The Conservation Foundation Director of Conservation Services 1717 Massachusetts Avenue, NW Washington, DC 20036

Mr. James F. Davis 57 Block Boulevard Massapequa Park, New York 11762

Mr. Larry L. Dunham Rivers Project Conservation - Fisheries Box 164 Aledo, Illinois 62131

Mr. Paul D. Ebert 12136 Nile Road Naches, Washington 98937

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ATTN: Dr. Stephen G. Martin
Vice President
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Enviro-Sciences, Inc.
ATTN: Mr. Harold Radiloff
Vice President
281 Grand Street
New York, New York 10002

Envirosphere ATTN: Mr. R. Michael Hartman 145 Technology Park/Atlanta Norcross, Georgia 30092

Envirosphere ATTN: Mr. Ed Kuo 19 Rector Street - Room 347 New York, New York 10006

Friends of the Earth ATTN: Mr. Andrew Baldwin 124 Spear Street San Francisco, California 94105

Jacksonville Electric Authority
ATTN: Mr. R. C. Keuther
Associate Managing Director
220 East Bay Street
Jacksonville, Florida 32202

Mr. James R. McConara 54 North State Street Concord, New Hampshire 03301

National Audubon Society 1511 K Street, NW Washington, DC 20540

National Audubon Society Central Midwest Regional Office 990 Aullwood Road Dayton, Ohio 45414

National Audubon Society ATTN: Ms. Martha W. White Mid Atlantic Regional Office P. O. Box 4181 Harrisburg, Pennsylvania 17111 National Wildlife Federation 1412 - 16th Street, NW Washington, DC 20016

Natural Resources Defense Council 917 - 15th Street, NW Washington, DC 20005

New Directions Legislative Section 305 Massachusetts Avenue, NE Washington, DC 20002

New England Coalition on Nuclear Pollution, Inc. Box 637 Brattleboro, Vermont 05301

NUS Corporation ATTN: Mr. T. Ritter 14011 Ventura Boulevard, Suite 306 Sherman Oaks, California 91423

Radiation Management Corporation ATTN: Librarian University City Science Center 3508 Market Street Philadelphia, Pennsylvania 19104

Resources for the Future 1755 Massachusetts Avenue, NW Washington, DC 20036

Mr. James Rubens 147 South Main Street White River Junction, Vermont 05001

Scenic Shoreline Preservation Conference, Inc. 1400 East Locust Lompoc, California 93436

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Sierra Club 330 Pennsylvania Avenue Washington, DC 20003 Stone & Webster Engineering Corp.
ATTN: Lindeke S. Trumbly, Librarian
Technical Information Center
P. O. Box 5406
Denver, Colorado 80217

Tennessee Conservation League ATTN: Mr. Anthony J. Campbell Executive Director 1720 West End Avenue, Suite 600 Nashville, Tennessee 3/203

Tennessee Environmental Council
ATTN: Ms. Ruth H. Neff
Executive Director
The Tennessee Botanical Gardens
and Fine Arts Center, Inc.
Nashville, Tennessee 37203

Union of Concerned Scientists 1208 Massachusetts Avenue Cambridge, Massachusetts 02138

UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NO. 50-10

COMMONWEALTH EDISON COMPANY

NOTICE OF AVAILABILITY OF DRAFT ENVIRONMENTAL STATEMENT

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement prepared by the Commission's Office of Nuclear Reactor Regulation related to the proposed primary cooling system remical decontamination at Commonwealth Edison Company's Dresden Nuclear Power Scation, Unit No. 1 located in Grundy County, Illinois is available for inspection by the public in the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. 20555 and in the Local Public Document Room at Morris Public Library, 604 Liberty Street, Morris, Illinois 60451. The Draft Statement is also being made available at the State Clearinghouse, Bureau of the Budget, Lincoln Tower Plaza, 524 S. Second Street, Room 315, Springfield, Illinois 62706. Requests for copies of the Draft Environmental Statement should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C., Attention: Director, Division of Licensing.

Pursuant to 10 CFR Part 51, interested persons may submit comments on the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments are due by July 21, 1980. Comments by Federal, State,

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and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D. C. and the Local Public Document Room. Upon consideration of comments submitted with respect to the draft environmental statement, the Commission's staff will prepare a final environmental statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the Draft Environmental Statement from interested persons of the public should be addressed to the U. S. Nuclear Regulatory Commission, Washington, D. C. 20555, Attention: Director, Division of Licensing.

Dated at Bethesda, Maryland, this 30th day of May, 1980.

FOR THE NUCLEAR REGULATORY COMMISSION

Dennis M. Crutchfield, Chief Operating Reactors Branch #5

Division of Licensing