



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 6, 2019

MEMORANDUM TO: Robert C. Johnson, Deputy Director
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

FROM: Don A. Johnson /RA/
Policy and Oversight Branch
Division of Preparedness and Response
Office of Nuclear Security and Incident Response

SUBJECT: PUBLIC MEETING TO DISCUSS DRAFT INSPECTION
MANUAL CHAPTER 0609, APPENDIX B, "EMERGENCY
PREPAREDNESS SIGNIFICANCE DETERMINATION
PROCESS"

DATE AND TIME: November 21, 2019
09:00 a.m. – 12:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission
Two White Flint North
Conference Room 07B51
11545 Rockville Pike
North Bethesda, MD 20852

PURPOSE: The purpose of the meeting is to provide the Nuclear Energy Institute (NEI), Industry, and members of the public an opportunity to review and discuss a draft of Inspection Manual Chapter (IMC) 0609, Appendix B, "Emergency Preparedness Significance Determination Process," (ADAMS No. ML19179A286).

CATEGORY: This is a Category 2 Meeting. The public is invited to participate in this meeting by discussing regulatory issues with the Nuclear Regulatory Commission (NRC) at designated points identified in the agenda

MEETING CONTACT: Raymond Gibson
(301) 287-3614
Raymond.Gibson@nrc.gov

*Commissions' Policy Statement on "Enhancing Public Participation in NRC Meetings,"
67 *Federal Register* 36920, May 28, 2002

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Security and Incident Response (NSIR). Members of the public can contact the meeting contact for the bridge line information by November 18, 2019.

NRC

Don Johnson
Ray Gibson
Robert Kahler
Jeff Temple

Others

NEI
Industry

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting (e.g., sign language), or need this meeting notice or other information from the meeting in another format, please notify the NRC meeting contact by November 18, 2019, so that arrangements can be made.

Teleconferencing: Interested members of the public who are unable to attend the meeting may participate by telephone via a toll-free teleconference. For details, please call the NRC meeting contact (Raymond Gibson) or the toll-free number, 1-800-368-5642, and ask the operator for a connection to the meeting contact. And for those interested in participating in this meeting should call or e-mail the NRC meeting contact, as soon as possible, but no later than November 18, 2019.

Enclosure: Agenda

AGENDA

PUBLIC MEETING TO DISCUSS DRAFT INSPECTION MANUAL CHAPTER 0609, APPENDIX B, "EMERGENCY PREPAREDNESS SIGNIFICANCE DETERMINATION PROCESS"

November 21, 2019, 09:00 a.m. to 12:00 p.m.

NRC Headquarters
Two White Flint North, TWFN 07B51
11545 Rockville Pike
North Bethesda, MD 20852

*(*Start time is 09:00 a.m., however all other times are dependent on the level of stakeholder involvement at the meeting and may be earlier or later than projected)*

Breaks will be taken as needed.

09:00 - 09:15 a.m.	Opening Remarks	NRC/NEI/NextEra/Entergy
09:15 – 10:15 a.m.	Presentation of draft IMC0609, App B	NRC
10:15 – 11:30 a.m.	Discussion	NRC/NEI/Industry
11:30 – 12:00 a.m.	Public Questions / Comments	Public
12:00 p.m.	Adjourn	

Enclosure

SUBJECT: PUBLIC MEETING TO DISCUSS DRAFT INSPECTION MANUAL CHAPTER 0609, APPENDIX B, "EMERGENCY PREPAREDNESS SIGNIFICANCE DETERMINATION PROCESS"

DATE: 10/29/19

DISTRIBUTION:

R.C. Johnson, NSIR
D. Johnson, NSIR
R. Kahler, NSIR

ADAMS Accession No.: ML

OFFICE	NSIR/DPR	NSIR/DPR:BC	NSIR/DPR:DD
NAME	DJohnsonR. Gibson for	RKahler	RCJohnson
DATE	11/06/2019	11/06/2019	11/06/2019

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