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TELEX NUMBER 940819

AREA CODE 617 423-6100

April 30, 1980

L. S. Rubenstein, Branch Chief
Light Water Reactors, Branch #4
Division of Project Management
United States Nuclear Regulatory
Commission
Washington, D. C. 20555

Re: Public Service Company of New Hampshire,
Docket Nos. 50-443 and 50-444; Request
for Partial Transfer of Construction
Permits.

Dear Mr. Rubenstein:

Enclosed herewith for filing in the above docket are twenty-five copies (three originals and twenty-two conformed) of Supplement No. 5 to Amendment No. 40 to the above License Application. This Supplement contains the Applicants' responses to your letter of April 2, 1980 to W. C. Tallman, President of Public Service Company of New Hampshire, except for the responses of Central Maine Power Company, Taunton Municipal Lighting Plant Commission and, in part, Fitchburg Gas and Electric Light Company. This latter material will be forwarded within a week from the date hereof.

Very truly yours,


John A. Ritsher

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Enclosures

cc: Certificate of Service List

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