

FROM: Florida River Corp. St. Petersburg, Fla. J.T. Rodgers		DATE OF DOCUMENT: 3-5-68	DATE RECEIVED 3-8-68	NO.:	
TO: DRL		LTR.: <input checked="" type="checkbox"/>	MEMO: <input type="checkbox"/>	REPORT: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
CLASSIF.: U		ORIG.: 3	19 conf'd cys		
POST OFFICE REG. NO:		ACTION NECESSARY <input type="checkbox"/>	CONCURRENCE COMMENT <input type="checkbox"/>	DATE ANSWERED BY:	
DESCRIPTION: (Must Be Unclassified)		FILE CODE: 50-372-303			
Ltr trans the following: (3 signed cys 19 conf'd cys)		REFERRED TO:	DATE:	RECEIVED BY:	DATE:
ENCLOSURES: CERTIFICATE OF SERVICE, notarized 3-5-68, showing service of Amdt # 3, upon Hon. Carroll Cason, Ch. Board of County Comm. Citrus Co., Inverness, Fla.		Long w/ 3 extra cys for action	3-8-68		
		<u>INFO CYS TO:</u>			
		Morris			
		Sheehy			
		Boyd		(8) cys holding for H.F.	
REMARKS: DIST: 2- Formal 2- Suppl file 2- ABC PDR 1- OGC				818	

U. S. ATOMIC ENERGY COMMISSION **MAIL CONTROL FORM** FORM AEC-3265 (8-60)

☆ U. S. GOVERNMENT PRINTING OFFICE: 1967-279-083

Service certifying that Mr. J. T. Rodgers, Applicant's Nuclear Project Manager, did, via the United States mails, serve an original copy of Amendment No. 3 including Supplement No. 2, to the Preliminary Safety Analysis Report portion of the Construction Permit Application for Crystal River Units 3 & 4 Nuclear Generating Plant upon The Honorable Carroll Cason, Chief Executive of Citrus County, Florida, who is the Chairman of the Board of County Commissioners of Citrus County, Florida.

Yours very truly,

J. T. Rodgers
J. T. Rodgers
Nuclear Project Manager

JTR/mjb
Encls.



8003 240 816 H
818 ✓

UNITED STATES OF AMERICA

ATOMIC ENERGY COMMISSION

IN THE MATTER OF)
)
)
)
FLORIDA POWER CORPORATION)

DOCKET NOS. 50-302 & 50-303

CERTIFICATE OF SERVICE

J. T. Rodgers, being first duly sworn, deposes and says that an original copy of Amendment No. 3, including Supplement No. 2, to the Preliminary Safety Analysis Report portion of the Construction Permit Application for Crystal River Units 3 & 4 Nuclear Generating Plant, dated and filed with the U. S. Atomic Energy Commission on August 10, 1967, has this 5th day of March, 1968, been served on the Chief Executive of Citrus County, Florida, by deposit in the United States mail, addressed as follows:

The Honorable Carroll Cason
Chairman, Board of County
Commissioners of Citrus County
Citrus County Courthouse
Inverness, Florida.

FLORIDA POWER CORPORATION

By *J. T. Rodgers*
J. T. Rodgers
Nuclear Project Manager

Sworn to and subscribed before me this
5th day of March, 1968.

Margaret A. Pierce
Notary Public

My Commission Expires:

(NOTARIAL SEAL)

