

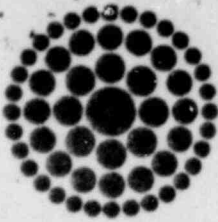
FROM Florida News Corporation J. T. Rodgers St. Petersburg, Fla.		CONTROL NUMBER 6246	FILE LOCATION
TO L. Manning Manning		DATE OF DOCUMENT 9/26/73	ACTION COMPLETION DEADLINE October 15, 1973
ACTION PROCESSING DATES Acknowledged _____ Interim Reply _____ Final _____		PREPARE FOR SIGNATURE OF _____ Chairman _____ Director of Regulation J. J. [unclear]	
DESCRIPTION <input checked="" type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other			REMARKS
Invitation to attend the annual "Year-End Conference on Environmental Research Progress at Crystal Beach" to be held in St. Petersburg, Oct. 25, 1973 - may be subject before Oct. 12			
REFERRED TO	DATE	IS NOTIFICATION TO THE JCAE RECOMMENDED?	
Crystal Beach	10/12/73		
		Cys. [unclear]	

DIRECTOR OF REGULATION
COMMUNICATIONS CONTROL

Form HQ-32 (1-73)
USAEC

POOR
ORIGINAL

8008200701



**Florida
Power**
CORPORATION

September 26, 1973

Mr. L. Manning Muntzing
Director of Regulation
U.S.A.E.C.
Washington, D. C. 20545

Dear Mr. Muntzing:

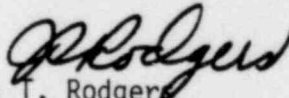
This is to extend to you the invitation to join us for our seventh "Semi-Annual Conference on Environmental Research Programs at Crystal River". Contrary to the previous conferences held at the Crystal River site, the Seventh Semi-Annual Conference will be held in St. Petersburg on Friday, October 26, 1973, at the Ramada Inn, 3600 34th Street South (U.S. 19).

This will mark the first Semi-Annual Conference since our environmental research programs at Crystal River have been adjusted to meet the specifications of the inter-federal agency environmental team as delineated in Section 12.3 of the U.S. Atomic Energy Commission's Final Environmental Statement for the Crystal River Unit 3 Nuclear Project (dated May, 1973). As a result, the scope and goals of the Crystal River research, together with the sampling techniques and presentation of results have changed significantly. We feel certain that this Seventh Semi-Annual Conference will prove both interesting and informative to you and to members of your staff. We hope that you will be able to attend.

The meeting will start at 9:00 A.M. and last through the day. Lunch will be provided. Please advise our secretary, Ms. Nancy Stephens, before October 12, if you plan to attend. Our address is P. O. Box 14042, St. Petersburg, Florida, 33733. Ms. Stephen's phone number is (813) 866-5274.

We sincerely look forward to your participation with us on October 26.

Very truly yours,


J. T. Rodger
Asst. Vice President

JTR/ns

P.S. Please remember, the Conference will be held in St. Petersburg.
See you there.

DR 6246

Rec'd Off. Dir. of Reg.
Date 10/4/73
Time 2:05