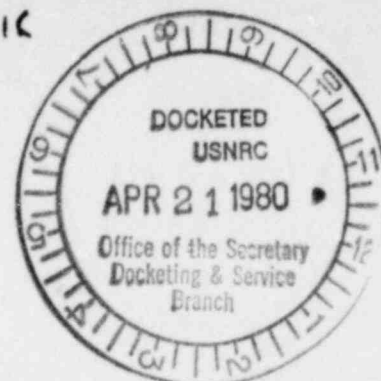


UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION



\_\_\_\_\_)  
In the Matter of \_\_\_\_\_)  
CONSUMERS POWER COMPANY \_\_\_\_\_)  
(Midland Plant, Units 1 and 2) \_\_\_\_\_)  
\_\_\_\_\_)

Docket Nos. 50-329-0L  
50-330-0L

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney herewith enters his appearance on behalf of Applicant, Consumers Power Company, 212 West Michigan Avenue, Jackson, Michigan 49201, in the above-captioned proceeding. In accordance with 10 CFR §2.713, the following information is provided:

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Admissions: District of Columbia Court of Appeals  
Appellate Division, Supreme Court of New York, First Department  
United States District Court for the Southern District of New York  
United States Court of Appeals for the Second Circuit.

DATED: April 7, 1980

Alan S. Farnell  
Alan S. Farnell

ISHAM, LINCOLN & BEALE  
One First National Plaza  
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Chicago, Illinois 60603  
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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )

CONSUMERS POWER COMPANY )

(Midland Plant, Units 1 and 2) )

Docket Nos. 50-329-0L  
50-330-0L

CERTIFICATE OF SERVICE

I, Alan S. Farnell, hereby certify that a copy of my "Notice of Appearance" was served upon the persons shown in the attached Service List by deposit in the United States mail, first class, this 16th day of April, 1980.

Alan S. Farnell by *Philip Sykes*  
Alan S. Farnell

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