



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

SECRETARY

October 28, 2019

Ms. E. Suzanne McAuliffe, Speaker  
Barnstable County Department of  
Health and Environment  
3195 Main Street P.O. Box 427  
Barnstable, MA 02630

Dear Ms. McAuliffe:

This is to acknowledge receipt of your letter to NRC's Chairman dated October 8, 2019, regarding your request of a local meeting with an NRC representative to discuss the formation of a Citizen's Advisory Board for the decommissioning of the Pilgrim nuclear power plant and related matters.

A response is under preparation which will be forwarded to you shortly.

Sincerely,

A handwritten signature in blue ink, reading "Annette Vietti-Cook".

Annette L. Vietti-Cook  
Secretary