

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
NORTHERN INDIANA PUBLIC) Docket No. 50-367
SERVICE COMPANY)
)
(Bailly Generating Station,)
Nuclear-1))

Response of the City of Gary,
Indiana, United Steelworkers
of America Local 6787, the
Bailly Alliance, Save the
Dunes Council, and the Critical
Mass Energy Project to Applicant's
Motion for Establishment of
Schedule for Prehearing Conference.

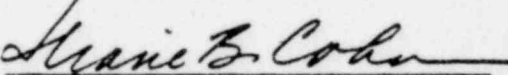


On January 10, 1980, Northern Indiana Public Service Commission ("NIPSCO") moved for the establishment of a schedule for a prehearing conference and the submission of related filings, including the identification of specific contentions which petitioners wish to address. In their petition to intervene, the City of Gary, Indiana, United Steelworkers of America Local 6787, the Bailly Alliance, Save the Dunes Council and the Critical Mass Energy Project identified the contention which they intend to raise in this proceeding, namely the absence of emergency response capability in the area surrounding the Bailly site. Petitioners thus need not address the appropriateness of NIPSCO's suggestion that specific contentions must be identified prior to discovery.

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Petitioners do, however, intend to supplement their petition in response to the filings by NIPSCO and the NRC staff. If the Board determines to set a schedule for the submission of such filings and to establish a date for a prehearing conference, petitioners suggest that supplements to petitioners be filed fourteen days after entry of an order by the Board, and responses thereto be filed ten days thereafter.

Respectfully submitted,

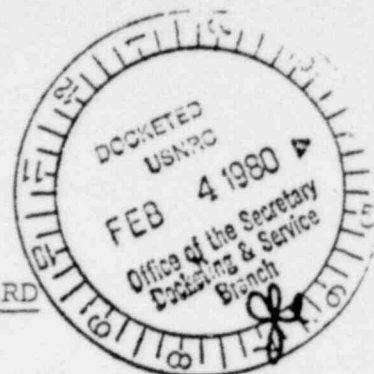

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February 1, 1980

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CERTIFICATE OF SERVICE

I hereby certify that I have, this 1st day of February, 1980, caused copies of Response of the City of Gary, Indiana, United Steelworkers of America Local 6787, the Bailly Alliance, Save the Dunes Council, and the Critical Mass Energy Project to Applicant's Motion for Establishment of Schedule for Pre-hearing Conference to be served by first class mail to the following:

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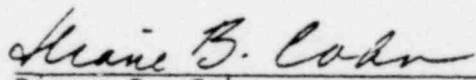
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