UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
799 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137

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JAN 18 1980

Docket No. 50-546
Docket No. 50-547

Public Service of Indiana
ATTN: Mr. S. W. Shields
Vice President - Electric
System
1000 East Main Street
Plainfield, IN 46168

Gentlemen:

This refers to the inspection and seminar conducted by Mr. P. A. Barrett of this office on December 19-20, 1979, of activities at Marble Hill Generating Station, Units 1 and 2, authorized by NRC Construction Permits No. CPPR-170 and No. CPPR-171.

The enclosed copy of our inspection report identifies areas examined during the inspection. Within these areas, the inspection consisted of observations and interviews with personnel.

No items of noncompliance with NRC requirements were identified during the course of this inspection.

In accordance with Section 2.790 of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter and the enclosed inspection report will be placed in the NRC's Public Document Room, except as follows. If this report contains information that you or your contractors believe to be proprietary, you must apply in writing to this office, within twenty days of your receipt of this letter, to withhold such information from public disclosure. The application must include a full statement of the reasons for which the information is considered proprietary, and should be prepared so that proprietary information identified in the application is contained in an enclosure to the application.

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We will gladly discuss any questions you have concerning this inspection.

Sincerely,

Gaston Fiorelli

Gaston Fiorelli, Chief
Reactor Construction and
Engineering Support Branch

Enclosure: IE Inspection
Reports No. 50-546/79-29
and No. 50-547/79-28

cc w/encl:
Mr. G. N. Brown, Project
Director
Central Files
Reproduction Unit NRC 20b
PDR
Local PDR
NSIC
TIC
LeBoeuf, Lamb, Leiby & MacRae
Mr. Dave Martin, Office of
Attorney General
Mr. John R. Galloway, Staff
Director, Environment, Energy
and Natural Resources Subcommittee