

December 29, 1977

Docket No. 50-239 ✓

Metropolitan Edison Company  
ATTN: Mr. R. C. Arnold  
Vice President - Generation  
P. O. Box 542  
Reading, Pennsylvania 19603

Gentlemen:

The Commission has issued the enclosed Amendment No. 35 to Facility Operating License No. DPR-50 for the Three Mile Island Nuclear Station, Unit No. 1. The amendment consists of changes to the Technical Specifications in response to your application dated November 15, 1977, and staff discussions.

This amendment deletes the requirements of the Technical Specifications dealing with respiratory protection since these requirements are now stipulated in 10 CFR 520.103.

Copies of the Safety Evaluation and the Notice of Issuance are also enclosed.

Sincerely,

Robert W. Reid, Chief  
Operating Reactors Branch #4  
Division of Operating Reactors

- Enclosures:
1. Amendment No. 35
  2. Safety Evaluation
  3. Notice

cc w/enclosures:  
See next page

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Metropolitan Edison Company

cc w/enclosure(s):

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Pennsylvania Electric Company  
Mr. R. W. Conrad  
Vice President, Generation  
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Johnstown, Pennsylvania 15907

Mr. Weldon B. Arehart, Chairman  
Board of Supervisors of Londonderry  
Township  
RFD #1, Geyers Church Road  
Middletown, Pennsylvania 17057

Miss Mary V. Southard, Chairman  
Citizens for a Safe Environment  
P. O. Box 405  
Harrisburg, Pennsylvania 17108

Government Publications Section  
State Library of Pennsylvania  
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Dr. Edward O. Swartz  
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Mr. Harry B. Reese, Jr., Chairman  
Board of County Commissioners  
of Dauphin County  
Dauphin County Court House  
P. O. Box 1295  
Harrisburg, Pennsylvania 17120

Department of Environmental Resources  
ATTN: Director, Office of  
Radiological Health  
P. O. Box 2063  
Harrisburg, Pennsylvania 17105

Chief, Energy Systems  
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Office of Radiation Programs  
U. S. Environmental Protection Agency  
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U. S. Environmental Protection Agency  
Region III Office  
ATTN: EIS COORDINATOR  
Curtis Building (Sixth Floor)  
6th and Walnut Building  
Philadelphia, Pennsylvania 19106

cc w/enclosure(s) & incoming dtd.:  
11/15/77  
Governor's Office of State Planning  
and Development  
ATTN: Coordinator, Pennsylvania  
State Clearinghouse  
P. O. Box 1323  
Harrisburg, Pennsylvania 17120

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