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CABLE ADDRESS ROPGRALCH

AREA CODE 617 423-6100

August 16, 1979

L. S. Rubenstein, Branch Chief Light Water Reactors, Branch #4 Division of Project Management United States Nuclear Regulatory Commission Washington, D. C. 20555

> Re: Public Service Company of New Hampshire, Docket Nos. 50-443 and 50-444; Staff Request for Additional Financial Information dated July 17, 1979.

Dear Mr. Rubenstein:

On behalf of the Applicants in the above dockets I am forwarding herewith twenty-five copies of the responses to the above request by Town of Hudson, Massachusetts Light and Power Department.

Very truly yours,

John A. Ritsher

JAR: vml Enclosures

cc: Attached List

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