

ARIZONA
OFFICE
OF THE
GOVERNOR

OFFICE OF
ECONOMIC PLANNING AND DEVELOPMENT

1700 West Washington, Rm. 505

General Offices of OEPAD • 4th Floor

January 12, 1979

Mr. Paul H. Leech, Project Manager
Nuclear Regulatory Commission
Div. of Site Safety & Environmental Analysis
Office of Nuclear Reactor Regulations
Washington, D. C. 20555

Re: Sundesert Nuclear Plant, Units 1 and 2, San Diego Gas &
Electric Company-Environmental Statement
S.A.I. #78-80-006i

Dear Mr. Leech:

Enclosed is a copy of a response concerning the above project which
was received by us after our Signoff to you.

Sincerely,

Jo Youngblood/ss

Mrs. Jo Youngblood, Supervisor
Arizona State Clearinghouse
JY: ss
Encl.

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Mr. Clinton M. Pattea
Executive Secretary
Indian Affairs Commission
1645 West Jefferson St.
Phoenix, AZ 85007

State Application Identifier (SAI)

NOV 14, 1978

State AZ No. 78-80-0061

From: Arizona State Clearinghouse
1700 West Washington Street, Room 505
Phoenix, Arizona 85007

Transportation
Indian Affairs
Game & Fish
Public Safety
Ag. & Hort.
Az. Mining Ass'n
Environmental Studies
Arid Lands Studies
Az. Atomic Energy
Archaeological Research
Center for Public Affairs
Bu. of Geology & Mineral Tech.
Oil & Gas Conservation Comm.
OEPAD: S. Hancock
Solar Energy

Health
Power
Water
Land
Parks
AORCC

Region IV

This project is referred to you for review and comment. Please evaluate as to:

- (1) the program's effect upon the plans and programs of your agency
- (2) the importance of its contribution to State and/or areawide goals and objectives
- (3) its accord with any applicable law, order or regulation with which you are familiar
- (4) additional considerations

Please return THIS FORM AND ONE XEROX COPY to the clearinghouse no later than 17 working days from the date noted above.
Please contact the clearinghouse if you need further information or additional time for review.

- No comment on this project
 Proposal is supported as written
 Comments as indicated below

Comments: (Use additional sheets if necessary)

Reviewer's Signature.....



Date.....

1-5-79

Title.....

Telephone.....