



NEP 1 & 2 NUCLEAR PROJECT

Telephone 617 366-9011

20 Turnpike Road, Westborough, Massachusetts 01581

January 9, 1979

NRC-N-98

Director of Nuclear Reactor Regulation
United States Nuclear Regulatory Commission
Washington, D.C. 20555

DOCKET NOS. STN 50-568 AND STN 50-569

Dear Sirs:

On Tuesday, January 2, 1979, Revision 5 of our Environmental Report was forwarded to your office.

In accordance with Section 2.101(4) of the Commission's Rules of Practice, enclosed is an affidavit that distribution of the required copies of the Amendment to Federal, State and local officials has been completed.

Very truly yours,

Joseph Harrington
Project Manager

JH/wpc
Enclosure

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AFFIDAVIT OF JOSEPH HARRINGTON

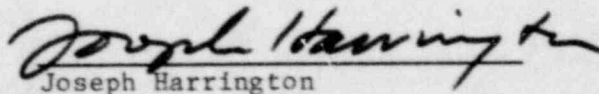
I, Joseph Harrington, having first been duly sworn, on oath depose and say that:

I am Project Manager for NEP 1 and 2, two planned nuclear units regarding which an application for a construction permit was docketed by the Nuclear Regulatory Commission ("NRC") on September 9, 1976.

The application has been assigned Docket Nos. STN 50-568 and STN 50-569 by the NRC.

The distribution of copies of Revision 5 to the Environmental Report to Federal, State and local officials has been completed in accordance with the requirements of the NRC's regulations and the written instructions furnished to the applicant on June 9, 1978, by the Director of Nuclear Reactor Regulation.

Lists of said officials are annexed hereto as "Attachment A".

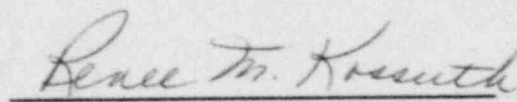

Joseph Harrington

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

Subscribed and sworn to by the said Joseph Harrington, this 9th
day of January, 1979

Before me,


Notary Public
My Commission Expires
May 18, 1984

ATTACHMENT A

DISTRIBUTION LIST

ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS
(Number in parens indicates number of copies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary for
Environmental Affairs
U.S. Department of Commerce
14th & Constitution, N.W., Room 3425
Washington, D.C. 20230

Mr. Robert Ochenero, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U.S. Department of Commerce
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 4239
U.S. Department of the Interior
18th & C Streets, N.W.
Washington, D.C. 20240

cc: (transmittal letter only)
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
18th & C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U.S. Department of Health,
Education and Welfare, Room 524F2
200 Independence Avenue, S.W.
Washington, D.C. 20201

FEDERAL ENERGY REGULATORY COMMISSION

Dr. Jack M. Heinemann (1)
Federal Energy Regulatory Commission
Room 9200
825 North Capitol Street, N.E.
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

- cc: of transmittal letter to:
Mr. Joseph Canny
Office of Environmental Affairs
U.S. Department of Transportation
400 7th Street, S.W., Room 9422
Washington, D.C. 20590
- cc: of transmittal letter to:
CAPT William R. Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
U.S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20590
- cc: Enclosure & cc of transmittal letter (1)
Mr. James T. Curtis, Jr., Director
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, D.C. 20590

Secretarial Representative (1)
U.S. Department of Transportation
Transportation Systems Center
55 Broadway
Cambridge, Massachusetts 02142

ENVIRONMENTAL PROTECTION AGENCY

Director (1)
Technical Assessment Division
(AW-459)
Office of Radiation Programs
U.S. Environmental Protection Agency
Crystal Mall 2
Washington, D.C. 20460

EPA REGIONAL OFFICE

EIS Coordinator, Region I (2)
U.S. Environmental Protection Agency
JFK Federal Building, Room 2303
Boston, Massachusetts 02203

Ms. Janet Smith (1)
Enforcement Division, Region I
U.S. Environmental Protection Agency
JFK Federal Building
Boston, Massachusetts 02203

ARMY ENGINEERING DISTRICT

U.S. Department of the Army (1)
Corps of Engineers, New England District
424 Trapelo Road
Waltham, Massachusetts 02154

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Executive Director (1)
Advisory Council on Historic Preservation
1522 K Street, N.W., Suite 430
Washington, D.C. 20005

cc: (transmittal letter only)
Director
Rhode Island Department of
Community Affairs
150 Washington Street
Providence, Rhode Island 02903

NATIONAL LABORATORY

Mr. H. E. Zittel (10)
Environmental Statement Project
Oak Ridge National Laboratory
P.O. Box X
Oak Ridge, Tennessee 37830

RIVER BASIN COMMISSION

New England River Basins Commission (1)
Room 205
55 Court Street
Boston, Massachusetts 02108

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Regional Administrator
U.S. Department of Housing
and Urban Development
JFK Federal Building, Room 800
Boston, Massachusetts 02203

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing
and Urban Development
451-7th Street, S.W., Room 7258
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ADJOINING STATES

Assistant Director, Research & Policy Development (1)
Dept. of Planning & Energy Policy
Connecticut Energy Agency
20 Grand Street
Hartford, Connecticut 06106

Commissioner (1)
Department of Environmental Quality Engineering
100 Cambridge Street
Boston, Massachusetts 02202

LOCAL OFFICIAL

Mrs. Patricia Morgan, President (1)
Charlestown Town Council
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Charlestown, Rhode Island 02813

STATE OFFICIAL

The Honorable J. Joseph Garrahy (1)
Governor of Rhode Island
Providence, Rhode Island 02903

Mr. Dennis J. Roberts, II (1)
Attorney General
411 Providence County Courthouse
Providence, Rhode Island 02903

CLEARINGHOUSES

Rhode Island Statewide Planning Program (10)
Department of Administration
265 Melrose Street, Room 201
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OTHERS

Librarian/Thermal Reactors Safety Group (1)
Building 130
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Upton, L.I., New York 11973

Atomic Industrial Forum (1)
1016 16th Street, N.W., Suite 850
Washington, D.C. 20036