

**From:** [John Christian](#)  
**To:** [Torres, Roberto](#)  
**Subject:** [External\_Sender] RE: NRC request for additional information  
**Date:** Monday, October 07, 2019 12:31:58 PM  
**Attachments:** [NRC form 313-10072019.pdf](#)

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Good morning,  
Attached is the updated NRC Form 313.  
Thank you for your time

John Christian CNMT,PET  
Imaging Manager  
University Imaging  
Alaska Spine Institute  
3801 University Lake Drive  
Anchorage, AK 99508  
907-677-4701 office  
907-841-4760 cell

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**From:** Torres, Roberto [mailto:RobertoJ.Torres@nrc.gov]  
**Sent:** Thursday, September 26, 2019 8:18 AM  
**To:** John Christian <jcchristian@universityimagingalaska.com>  
**Subject:** RE: NRC request for additional information

Also when completing NRC Form 313 list the title of the individual that signs the form. This person should be able to make legally binding commitments on behalf the licensee.

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**From:** Torres, Roberto  
**Sent:** Thursday, September 26, 2019 9:39 AM  
**To:** [jcchristian@universityimagingalaska.com](mailto:jcchristian@universityimagingalaska.com)  
**Subject:** NRC request for additional information

Mr. Christian:

I have initiated the review of the renewal application of NRC license 50-29349-01. The current license (Amendment 2) lists in Item 1 "Rehabilitation Medicine Associates, PC dba Alaska Spine Institute" as the legal entity name. NRC Form 313 submitted with the license renewal application lists in Item 2 "Alaska Spine Institute/University Imaging Center".

1. Confirm that the legal entity name is "Rehabilitation Medicine Associates, PC dba Alaska Spine Institute" and resubmit NRC Form 313 to indicate the legal entity name in Item 2 of NRC Form 313 (this is the name that will appear in the renewed license), or
2. Resubmit NRC Form 313 to indicate the new legal entity name in Item 2 of NRC

Form 313 and provide the information listed below to indicate that a change of control/transfer of ownership had occurred if this is the case.

- A. Attached is NUREG-1556, Volume 15, revision 1 (licensing guidance about change of control). This NUREG was updated in June 2016 and provides easy to follow guidance on Appendixes C, D and E. Appendix C provides a description of what constitutes a change of control. Appendix D provides recommended licensing actions for different types of transactions. Appendix E provides the information that needs to be submitted to the NRC with the change of control amendment request. Provide the information described in Appendix E. Both parties, transferee and transferor, need to sign and date the letter containing the Appendix E information.

Thank you for your cooperation.

Roberto J. Torres, M.S.  
Senior Health Physicist  
U.S. Nuclear Regulatory Commission, Region IV  
1600 East Lamar Boulevard  
Arlington, TX 76011-4511  
817-200-1189



**APPLICATION FOR  
 MATERIALS LICENSE**

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to [Infocollects.Resource@nrc.gov](mailto:Infocollects.Resource@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/>. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

**APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:**

MATERIALS SAFETY LICENSING BRANCH  
 DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS  
 OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS  
 U.S. NUCLEAR REGULATORY COMMISSION  
 WASHINGTON, DC 20555-0001

**ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:**

**IF YOU ARE LOCATED IN:**

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA,  
 GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE,  
 NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO,  
 RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN  
 ISLANDS, OR WEST VIRGINIA,

**SEND APPLICATIONS TO:**

LICENSING ASSISTANCE TEAM  
 DIVISION OF NUCLEAR MATERIALS SAFETY  
 U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
 2100 RENAISSANCE BOULEVARD, SUITE 100  
 KING OF PRUSSIA, PA 19406-2713

**IF YOU ARE LOCATED IN:**

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH  
 U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
 2443 WARRENVILLE ROAD, SUITE 210  
 LISLE, IL 60532-4352

**IF YOU ARE LOCATED IN:**

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS,  
 LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH  
 DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS,  
 UTAH, WASHINGTON, OR WYOMING,

**SEND APPLICATIONS TO:**

NUCLEAR MATERIALS LICENSING BRANCH  
 U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
 1600 E. LAMAR BOULEVARD  
 ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE  
 B. AMENDMENT TO LICENSE NUMBER \_\_\_\_\_  
 C. RENEWAL OF LICENSE NUMBER \_\_\_\_\_

2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code)

Rehabilitation Medicine Associates, PC dba Alaska Spine  
 Institute  
 3801 University Lake Drive  
 Anchorage, Alaska 99508

3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED

3801 University Lake Drive, Suite 102  
 Anchorage, Alaska 99508

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

John C. Christian

BUSINESS TELEPHONE NUMBER  
 907-677-4701

BUSINESS CELLULAR TELEPHONE NUMBER  
 907-841-4760

BUSINESS E-MAIL ADDRESS  
[jcchristian@universityimagingalaska.com](mailto:jcchristian@universityimagingalaska.com)

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions\*)  
 (See 10 CFR 170 and Section 170.31)

\*Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.

FEE CATEGORY	AMOUNT ENCLOSED \$

PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: <https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html>.

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFICATION OFFICER -- TYPED/PRINTED NAME AND TITLE  
 Larry A. Levine, President, Alaska Spine Institute

SIGNATURE

DATE  
 10/4/19

**FOR NRC USE ONLY**

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	