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WILLIAM B. WHITTOCK

REGISTERED PROFESSIONAL ENGINEER

1810 MARKET STREET . . CAMP HILL, PENNA.

TELEPHONE 737-3495

November 21, 1967

CKET NO. 50-289

Regulatory Suppl File Cy.

Atomic Energy Commission  
Washington, D. C.  
Attn: Chairman

Re: 3 Mile Island Nuclear Power Station, Susquehanna River,  
Ament (1) (7-21-67), Londonderry Township, Dauphin  
County, Pennsylvania

Dear Sir:

I am the owner of a residential property fronting on the  
Susquehanna River in the Borough of Goldsboro, York County, Pa.

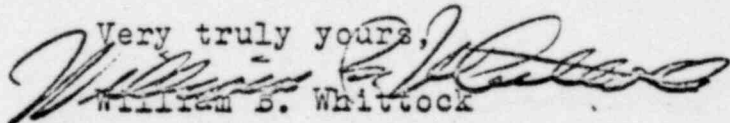
I understand that a nuclear station is being planned by the  
Metropolitan Edison Company on 3 Mile Island in the Susquehanna  
River, oppcside the Borough, and that the installation is to be  
approved by the Atomic Energy Commission.

The Susquehanna River, at this location, has, already, been  
dammed by the Metropolitan Edison Company and the York Haven Mill  
Company. The effect of the dam has been to increase high water  
elevations up river, which are at the critical stage during periods  
of flooding and high water and periods of jamming of ice.

It is hoped that in the new construction that no further  
denimination of the flood plain of the river by construction of dykes,  
fills or other obstructions in the bed of the river is contemplated.  
Otherwise, I feel that the residences and land now subject to  
occasional or minor flooding will become more severely flooded,  
because of the reduced area of the flood plain.

I have discussed this probability with a group of my neighbors,  
who have residences in the area subject to flooding under current  
conditions, and they are aprehensive of the effect of the proposed  
programme.

Very truly yours,

  
William B. Whittock

WBW:elh

rec'd Off. Dir. of Reg.

Date 11/27/67

Time 10:45

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CONTROL NUMBER **1492**

COMPLETION DEADLINE

FROM **William D. Whitlock  
1810 Market St.  
Camp Hill, Penna.**

DATE OF DOCUMENT  
**11/21/67**

FILE LOCATION  
**50-289**

TO  
**AEC**

ACTION PROCESSING DATES  
Acknowledged \_\_\_\_\_  
Interim Report \_\_\_\_\_  
Final \_\_\_\_\_

INFORMATIONAL COPY DISTRIBUTION  
\_\_\_\_ Chairman \_\_\_\_\_ ADNS \_\_\_\_\_ COM  
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\_\_\_\_ Dep. Dir. \_\_\_\_\_ OGC \_\_\_\_\_ SLR  
\_\_\_\_ A.D. \_\_\_\_\_ RL \_\_\_\_\_ ML

DESCRIPTION **Ltr**  Original  Copy  Other  
  
**Urges that no further diminution of the flood plain of the Susquehanna River by construction of dykes, fills or other obstructions is contemplated in construction of 3 mile Island**

REMARKS  
  
*Distribution:  
1 - formal  
1 - suppl. ✓  
1 - AEC PDR*

REFERRED TO	DATE	PREPARE FOR SIGNATURE OF:
<b>Morris f/action</b>	<b>12/6/67</b>	CHAIRMAN
<b>Cys: NPrice</b>		DIRECTOR OF REGULATION
<b>Beck</b>		(Specify)
<b>Mann</b>		
<b>Henderson</b>		
<b>Shaper</b>		
<b>PDR ✓</b>		

NOT DETACH THIS COPY

DIRECTOR OF REGULATION  
COMMUNICATIONS CONTROL

Form HQ-32 (7-64)  
U.S. AEC

POOR ORIGINAL

71-24

(DATE)

REG  
6m

TO:

REG ~~6m~~

FOR APPROPRIATE HANDLING

REPLY FOR CHAIRMAN'S SIGNATURE

FOR INFORMATION

REMARKS

ARNOLD R. FRITSCHE  
FOR THE CHAIRMAN

POOR ORIGINAL