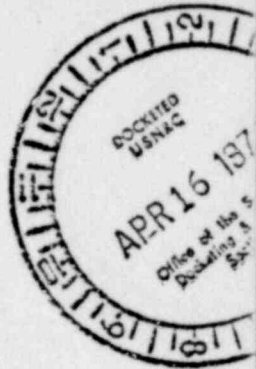


UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION



BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:  
BOSTON EDISON COMPANY, et al.  
(Pilgrim Nuclear Generating  
Station, Unit 2)

Docket No. 50-471

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned proceeding on behalf of the Commonwealth of Massachusetts. Pursuant to Section 2.713 of the Commission's Rules of Practice, 10 CFR §2.713(a), the following information is provided:

Name: FRANCIS S. WRIGHT  
Assistant Attorney General

Address: Environmental Protection Division  
Public Protection Bureau  
One Ashburton Place, 19th Floor  
Boston, Massachusetts 02108

Telephone Number: (617) 727-2265

Basis of Eligibility:  
(Admissions) Supreme Judicial Court of the  
Commonwealth of Massachusetts  
United States Court of Appeals  
for the District of  
Columbia Circuit

790612008

2350 052

United States Court of Appeals  
for the Third Circuit

United States District Court for  
the Eastern District  
of Pennsylvania

Name of Party:

Commonwealth of Massachusetts



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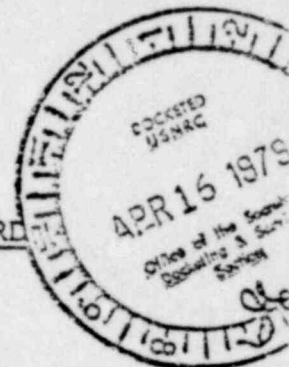
FRANCIS S. WRIGHT  
Assistant Attorney General

Dated at Boston, Massachusetts  
April 12, 1979

2350 053

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD



\_\_\_\_\_)  
In the Matter of: )  
BOSTON EDISON COMPANY, et al. )  
(Pilgrim Nuclear Generating )  
Station, Unit 2) )  
\_\_\_\_\_)

Docket No. 50-471

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned proceeding on behalf of the Commonwealth of Massachusetts. Pursuant to Section 2.713 of the Commission's Rules of Practice, 10 CFR §2.713(a), the following information is provided:

Name: STEPHEN M. LEONARD  
Assistant Attorney General

Address: Environmental Protection Division  
Public Protection Bureau  
One Ashburton Place, 19th Floor  
Boston, Massachusetts 02108

Telephone Number: (617) 727-2265

Basis of Eligibility: Supreme Judicial Court of the  
(Admissions) Commonwealth of Massachusetts

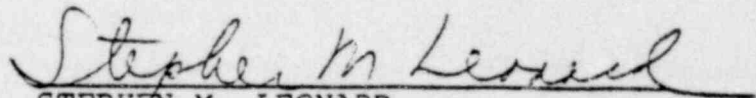
2350 054

United States Court of Appeals  
for the First Circuit

United States District Court for the  
District of Massachusetts

Name of Party:

Commonwealth of Massachusetts



STEPHEN M. LEONARD  
Assistant Attorney General  
Chief, Environmental Protection Division

Dated at Boston, Massachusetts  
April 12, 1979

2350 055

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION



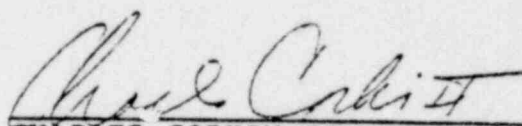
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:  
BOSTON EDISON COMPANY, et al.  
(Pilgrim Nuclear Generating  
Station, Unit 2)

Docket No. 50-471

NOTICE OF WITHDRAWAL OF APPEARANCE

Notice is hereby given that the undersigned attorney withdraws his appearance in the above-captioned proceeding on behalf of the Commonwealth of Massachusetts.

  
\_\_\_\_\_  
CHARLES CORKIN II  
Special Assistant Attorney General

Dated at Boston, Massachusetts  
April 12, 1979

2350 056



UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

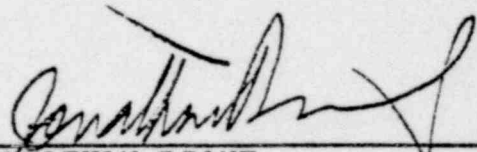
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

\_\_\_\_\_)  
In the Matter of: )  
 )  
BOSTON EDISON COMPANY, et al. )  
 )  
(Pilgrim Nuclear Generating )  
Station, Unit 2) )  
\_\_\_\_\_)

Docket No. 50-471

NOTICE OF WITHDRAWAL OF APPEARANCE

Notice is hereby given that the undersigned attorney withdraws his appearance in the above-captioned proceeding on behalf of the Commonwealth of Massachusetts.

  
\_\_\_\_\_  
JOHNATHAN BRANT  
Assistant Attorney General

Dated at Boston, Massachusetts  
April 12, 1979

2350 057

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION



BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:  
BOSTON EDISON COMPANY, et al.  
(Pilgrim Nuclear Generating  
Station, Unit 2)

Docket No. 50-471

CERTIFICATE OF SERVICE

I, FRANCIS S. WRIGHT, hereby certify that the foregoing "Notice of Appearance of Francis S. Wright", "Notice of Appearance of Stephen Leonard", "Withdrawal of Appearance of Charles Corkin II" and "Withdrawal of Appearance of Jonathan Brandt" have been served on the following by depositing copies thereof in the United States Mail, first class postage prepaid, addressed to the following:

Edward Luton, Esquire  
Chairman, Atomic Safety and  
Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Barry H. Smith, Esquire  
Marcia E. Mulkey, Esquire  
Office of the Executive  
Legal Director  
U.S. Nuclear Regulatory Comm  
Washington, D.C. 20555

Dr. A. Dixon Callihan  
Union Carbide Corporation  
P.O. Box Y  
Oak Ridge, Tennessee 37830

Atomic Safety and Licensing  
Board Panel  
U.S. Nuclear Regulatory Comm  
Washington, D.C. 20555

2350 058

Dr. Richard F. Cole  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Comm.  
Washington, D.C. 20555

Atomic Safety and Licensing  
Appeal Board  
U.S. Nuclear Regulatory Comm.  
Washington, D.C. 20555

Mr. Daniel F. Ford  
1208 Massachusetts Avenue  
Cambridge, Massachusetts 02138

Henry Herrman, Esquire  
151 Tremont Street  
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Chief Librarian  
Plymouth Public Library  
North Street  
Plymouth, Massachusetts 02360

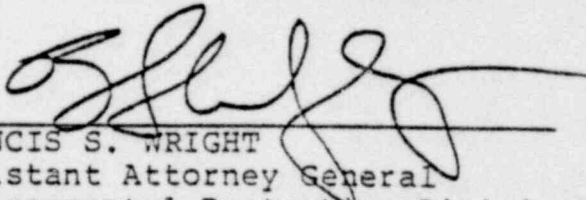
William S. Abbott, Esquire  
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Boston, Massachusetts 02109

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U.S. Nuclear Regulatory Comm.  
Washington, D.C. 20555

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