Consumers Power Company

General Offices: 212 West Michigan Avenue, Jackson, Michigan 49201 • (517) 788-0550

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March 6, 1979

Director of Nuclear Reactor Regulation
Att: Mr. Roger Boyd, Director
Division of Project Management
U.S. Nuclear Regulatory Commission
Washington, DC 20555

MIDLAND PROJECT
DOCKET NOS. 50-329, 50-330
ENVIRONMENTAL REPORT, OPERATING LICENSE STAGE

Gentlemen:

Enclosed is an affidavit that distribution of copies of Amendment No. 60 (Revision 6 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for Midland Unit Nos. 1 and 2 has been made in accordance with 10 CFR 2.101(a)(4), 10 CFR 51.40(b) and your letter of April 10, 1978, as revised by April 28, 1978 letter.

Yours very truly,

Daoud

L. Daoud

CC: RFGreen

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AFFIDAVIT

In the Matter of)
CONSUMERS POWER COMPANY)
Application for Reactor)
Construction Permit and)
Operating License)

Midland Plant Units 1 and 2
Docket No 50-329
Docket No 50-330

In accordance with the requirements of 10 CFR 2.101(a)(4), Ralph F Green, being duly sworn, deposes and says that he served copies of Amendment No 60 (Revision 6 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for the Midland Plant Units 1 and 2 by deposit the 27th day of February or the 2nd day of March 1979 in the United States mail, first class, to the persons and entities and in the matter indicated below:

(Number in parens indicates number of copies.)

DEPARTMENT OF COMMERCE

Dr Sidney R Galler (6)
Deputy Assistant Secretary for
Environmental Affairs
US Department of Commerce
14th & Constitution, NW, Rm 3425
Washington, DC 20230

Mr Robert Ochinero, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
US Department of Commerce
Washington, DC 20235

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Mr Charles Custard, Director (2)
Office of Environmental Affairs
US Department of Health, Education
and Welfare, Room 524F2
200 Independence Avenue, SW
Washington, DC 20201

DEPARTMENT OF INTERIOR

Mr Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 4239
US Department of the Interior
18th & C Streets, NW
Washington, DC 20240

CC: Transmittal Letter Only:

Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
US Department of Interior
18th & C Streets, NW
Washington, DC 20240

DOT REGIONAL OFFICE

Secretarial Representative (1)
US Department of Transportation
17th Floor
300 South Wacker Drive
Chicago, IL 60606

FEDERAL ENERGY REGULATORY COMMISSION

Mr Norton Savage
Department of Energy
Economic Regulatory Administration
1726 M Street, NW
Washington, DC 20461

Dr Jack M Heinemann (1)
Federal Energy Regulatory Commission
Room 9200
825 North Capitol Street, NE
Washington, DC 20426

DEPARTMENT OF TRANSPORTATION

Transmittal Letter Only Addressed to:

Mr Joseph Canny
Office of Environmental Affairs
US Department of Transportation
400 7th Street, SW, Room 9422
Washington, DC 20590

CC: Transmittal Letter Only:

Capt William R Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
US Department of Transportation
400 7th Street, SW
Washington, DC 20590

CC: W/1 Copy of Enclosure:

Mr James T Curtis, Jr, Director
Materials Transportation Bureau
2100 Second Street, SW
Washington, DC 20590

ENVIRONMENTAL PROTECTION AGENCY

Director (1)
Technical Assessment Division (AW-459)
Office of Radiation Programs
US Environmental Protection Agency
Crystal Mall No 2
Washington, DC 20460

EPA REGIONAL OFFICE

Ms Sue Walker (2)
Federal Activities Branch
US Environmental Protection Agency
230 South Dearborn Street
Chicago, IL 60604

ARMY ENGINEERING DISTRICT

US Department of the Army (1)
Corps of Engineers
PO Box 1027
Detroit, MI 48231

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr Robert Garvey, Executive Director (1)
Advisory Council on Historic Preservation
1522 K Street, NW, Suite 430
Washington, DC 20005

CC: Transmittal Letter Only:

Director
Michigan History Division
Department of State
Lansing, MI 48918

NATIONAL LABORATORY

Dr Philip F Gustafson, Manager (10)
Environmental Statement Project
Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Regional Administrator (1)
Att: Environmental Clearance Officer
US Department of Housing and Urban Development
300 South Wacker Drive
Chicago, IL 60606

CC: Transmittal Letter Only:

Mr Richard H Broun
Environmental Clearance Officer
Department of Housing and Urban Development
451 7th Street, SW, Room 7258
Washington, DC 20410

LOCAL OFFICIALS

Mr Robert Chatterton, Supervisor (1)
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Mr Daniel Ranck, Chairman (1)
Midland County Board of
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Mr William R Rustem (1)
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Mr Dennis Tierney (2)
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Lansing, MI 48909

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Washington, DC 20036

CLEARINGHOUSES

Office of Intergovernmental Relations (3)
Department of Management and Budget
Lewis Cass Building
PO Box 30026
Lansing, MI 48909

Further Affiant says not.

Ralph F Green

Ralph F Green

Subscribed and sworn to before me this 6th day of March 1979.

Betty L Bishop

Betty L Bishop, Notary Public
Jackson County, Michigan
My commission expires September 21, 1982.