

|  |                |           |                        |                      |                      |                |     |                  |
|--|----------------|-----------|------------------------|----------------------|----------------------|----------------|-----|------------------|
| FROM:<br>Metropolitan Edison Company<br>Reading, Pa. 19603<br>J. G. Miller |                |           | DATE OF DOC<br>4-30-74 | DATE REC'D<br>5-3-74 | LTR<br>X             | MEMO           | RPT | OTHER            |
| TO:<br>A. Giambusso  |                |           | CRIG<br>1 signed       | CC                   | OTHER                | SENT AEC PDR X |     | SENT LOCAL PDR X |
| CLASS  | UNCLASS<br>XXX | PROP INFO | INPUT                  | NO CYS REC'D<br>1    | DOCKET NO:<br>50-289 |                |     |                  |

DESCRIPTION:  
Ltr advising of an organizational change and that all future communication should be to Mr. R. C. Arnold, Vice President, Met Ed.....

ENCLOSURES:  
**ACKNOWLEDGED**  
**DO NOT REMOVE**

PLANT NAME: Three Mile Island Unit #1

FOR ACTION/INFORMATION 5-6-74 GC

- |                        |                              |                            |                       |
|------------------------|------------------------------|----------------------------|-----------------------|
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| ✓ <u>REG FILE</u> | TECH REVIEW | DENTON         | A/T IIR           |
| ✓AEC PDR          | HENDRIE     | GRIMES         | BRAITMAN          |
| ✓OGC, ROOM P-506A | SCHROEDER   | GAMMILL        | SALTYMAN          |
| ✓MUNIZING/STAFF   | MACCARY     | KASNER         | B. HURT           |
| CASE              | KNIGHT      | BALLARD        | <u>PLANS</u>      |
| GIAMBUSSO         | PAWLICKI    | SPANGLER       | MCDONALD          |
| BOYD              | SHAO        |                | DUBE w/Input      |
| ✓MOORE (L)(EWR)   | STELLO      | <u>ENVIRO</u>  | <u>INFO</u>       |
| DEYOUNG(L)(EWR)   | HOUSTON     | MULLER         | C. MILES          |
| SKOVHOLT (L)      | NOVAK       | DICKER         | B. KING (E/W-358) |
| GOLLER(L)         | ROSS        | KNIGHTON       | KLECKER           |
| P. COLLINS        | IPPOLITO    | YOUNGBLOOD     | EISENHUT          |
| DENISE            | TEDESCO     | REGAN          | ✓S. KARI          |
| REG OPR           | LONG        | PROJECT LDR    |                   |
| ✓FILE & REGION(3) | LAINAS      |                |                   |
| MORRIS            | BENAROYA    | <u>HARLESS</u> |                   |
| STEELE            | VOLLMER     |                |                   |

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- |                                   |                                 |                      |
|-----------------------------------|---------------------------------|----------------------|
| ✓1 - LOCAL PDR Harrisburg, Pa.    | (1) (2X10)-NATIONAL LAB'S       | 1-PER-SAN/IA/WY      |
| 1 - TIC (ABERNATHY)               | 1-ASLEP (W/W Bldg, Rm 529)      | 1-GERALD BELLOCHE    |
| 1 - NSIC (SUCHANAN)               | 1-W, PENNINGTON, Rm E-201 GT    | BROOKHAVEN NAT. LAB  |
| 1 - ASLE                          | 1-CONSULTANT'S                  | 1-AGMED (Ruth G...)  |
| 1 - P. R. DAVIS (AEROJET NUCLEAR) | NEWMARK/BLUME/AGABIAN           | RM-B-127, GT.        |
| 16 - CYS ACRS HOLDING             | 1-GERALD ULKINSON...ORNL        | 1-RD..MULLER...F-309 |
|                                   | 1-B & M SWINEBROAD, Rm E-201 GT |                      |

POOR ORIGINAL

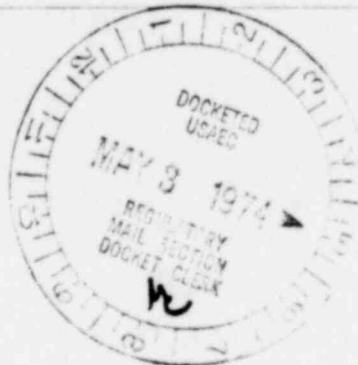
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METROPOLITAN EDISON COMPANY

POST OFFICE BOX 542 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 929-3601



April 30, 1974



Mr. A. Giambusso  
Deputy Director for Reactor Projects  
Directorate of Licensing  
Office of Regulation  
U.S. Atomic Energy Commission  
Washington, DC 20545

Dear Mr. Giambusso:

SUBJECT: THREE MILE ISLAND NUCLEAR STATION  
UNIT 1  
DOCKET NO. 50-289  
LICENSE NO. DPR-50

Please be advised that as of May 1, 1974, Mr. R. C. Arnold, Vice President, Metropolitan Edison Company should be the recipient for the Applicant of all future communications.

Mr. Arnold will sign all future correspondence as the duly authorized officer for the Applicant.

Very truly yours,

*J. G. Miller*  
J. G. Miller  
Vice President

asb

8870

1485 200