

41-2-20K



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

JAN 22 1980

Docket Nos.: 50-445
and 50-446

Texas Utilities Generating Company
ATTN: Mr. R. J. Gary, Executive
Vice President & General Manager
2001 Bryan Tower
Dallas, Texas 75201

Gentlemen:

Enclosed is an updated list for distributing Environmental Report supplements and amendments for the Comanche Peak Station, Unit Nos. 1 and 2. This list replaces the one sent to you as an enclosure to Mrs. Kreutzer's letter of March 14, 1978.

Sincerely,

Ronald L. Ballard
Ronald L. Ballard, Chief
Environmental Projects Branch 1
Division of Site Safety and
Environmental Analysis

Enclosure:
Updated ER Distribution List

1952 300

8002120 060

DISTRIBUTION LIST

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Environmental Data Service
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U. S. Department of the Interior
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cc: Transmittal letter only
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U. S. Department of Health, Education
and Welfare, Room 514E
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DEPARTMENT OF ENERGY

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DEPARTMENT OF TRANSPORTATION

(transmittal letter only, addressed to:
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Office of Environmental Affairs
U. S. Department of Transportation
400 7th Street, S. W., Room 9422
Washington, D. C. 20590

cc: of transmittal letter to:
CAPT William R. Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590
(After DES is issued, sent 4 copies of
ER & amendments to Riedel)

cc: w/1 copy of enclosures:
Mr. Lee Santman, Director
Materials Transportation Bureau
ATTN: J. Nalevanko
2100 Second Street, S. W.
Washington, D. C. 20590

DOT REGIONAL OFFICE (1)

Secretarial Representative
U. S. Department of Transportation
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COMANCHE PEAK 1 & 2 (50-445 & 50-446)
ENVIRONMENTAL REPORT & AMENDMENTS
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Technical Assessment Division
(AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
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Fort Worth, Texas 76102

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Mr. Robert Garvey, Executive Director (1)
Advisory Council on Historic
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cc: (transmittal letter only)

Executive Director
Texas State Historical Survey
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P. O. Box 12276, Capitol
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Austin, Texas 78711

NATIONAL LABORATORY

Argonne National Laboratory (4)
ATTN: Dr. Philip F. Fustafson
9700 South Cass Avenue
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RIVER BASIN COMMISSION

Not applicable this case

DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT

Regional Administrator (1)
U. S. Department of Housing and
Urban Development
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cc: (transmittal letter only):
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Environmental Clearance Officer
Department of Housing and Urban
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Honorable Temple Summers (1)
County Judge
Glen Rose, Texas 76043

ADJOINING STATES

Not applicable this case

STATE OFFICIAL

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Office
Executive Office Building
411 West 13th Street
Austin, Texas 78701

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CLEARINGHOUSES

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