



MISSISSIPPI POWER & LIGHT COMPANY

Helping Build Mississippi

P. O. BOX 1640, JACKSON, MISSISSIPPI 39205

NORRIS L. STAMPLEY
VICE PRESIDENT

November 30, 1979

U. S. Nuclear Regulatory Commission
Office of Nuclear Reactor Regulation
Washington, D. C. 20555

Attention: Mr. Harold R. Denton, Director

Dear Sir:

SUBJECT: Grand Gulf Nuclear Station
Units 1 and 2
Docket Nos. 50-416 and 50-417
File 0260/0277/L-860.0/M-900.0
Amendment 2 to the Final
Environmental Report
AECM-79/129

Attached are forty-one copies and three notarized originals of Amendment 2 to the Final Environmental Report for the Grand Gulf Nuclear Station, Units 1 and 2. This amendment consists of information related to our Preoperational Radiological Environmental Monitoring Program and other miscellaneous information.

Sincerely,

PVH/pa
Attachment

cc: Mr. T. B. Conner
Mr. R. B. McGehee

Mr. Victor Stello, Jr., Director
Division of Inspection & Enforcement
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

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BEFORE THE
UNITED STATES NUCLEAR REGULATORY COMMISSION

DOCKET NOS. 50-416 AND 50-417

IN THE MATTER OF
MISSISSIPPI POWER & LIGHT COMPANY
and
MIDDLE SOUTH ENERGY, INC.

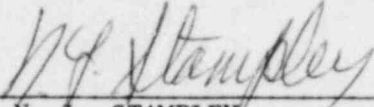
AMENDMENT NO. 2 TO THE
FINAL ENVIRONMENTAL REPORT

Mississippi Power & Light Company for itself and on behalf of
Middle South Energy, Inc. herewith files this Amendment No. 2 to their
Final Environmental Report.

Respectfully submitted,

Mississippi Power & Light Company

BY

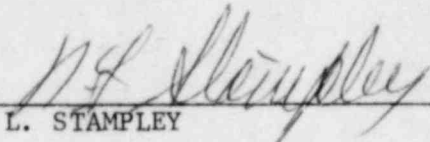


N. L. STAMPLEY
VICE PRESIDENT

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STATE OF MISSISSIPPI
COUNTY OF HINDS

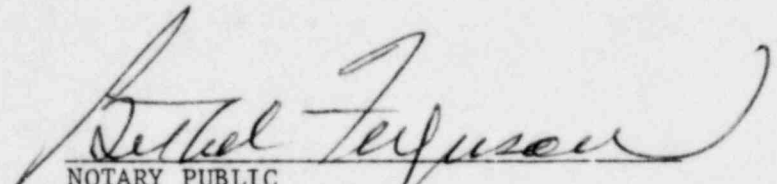
N. L. Stampley, being duly sworn, states that he is a Vice President of Mississippi Power & Light Company, and that he is authorized on the part of said Company and of Middle South Energy, Inc. to sign and file with the Nuclear Regulatory Commission this Amendment No. 2 to the Final Environmental Report; that he signed the foregoing Amendment to the Final Environmental Report as Vice President of Mississippi Power & Light Company and as agent for Middle South Energy, Inc., and that the statements made and the matters set forth therein are true and correct to the best of his knowledge, information, and belief.



N. L. STAMPLEY

SUBSCRIBED AND SWORN TO before me, a Notary Public, in and for the County and State above named, this 21 day of November, 1979.

(SEAL)



NOTARY PUBLIC

My commission expires:

My Commission Expires July 23, 1983.

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