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UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
631 PARK AVENUE
KING OF PRUSSIA, PENNSYLVANIA 19406

Docket Nos. 50-443
50-444

DEC 28 1979

Public Service Company of New Hampshire
ATTN: Mr. W. C. Tallman
President
1000 Elm Street
Manchester, New Hampshire 03105

Gentlemen:

Subject: Rod Drop Analysis (Your letter of December 13, 1979)

Thank you for your letter, referenced above, which forwarded an interim report pursuant to 10 CFR 50.55(e) regarding the subject matter.

Your report will be reviewed and evaluated, and should we require additional information concerning this matter, we will contact you.

Your cooperation with us is appreciated.

Sincerely,

S. J. Glavin
for Robert T. Carlson, Chief
Reactor Construction and
Engineering Support Branch

cc:
John DeVincentis, Project Manager

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