

NRC PDR



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

DEC 06 1979

Docket No. 50-395

South Carolina Electric & Gas Company  
ATTN: Mr. E. H. Crews, Jr.,  
Vice President & Group Executive  
Engineer & Construction  
P. O. Box 764  
Columbia, South Carolina 29202

Gentlemen:

Enclosed is an updated distribution list for Environmental Report Supplements and Amendments for the Virgil C. Summer Station, Unit 1.

This list should replace the one sent to you as an enclosure to Marie Slater's letter of April 24, 1978.

Sincerely,

*Marilee Duncan*

Marilee Duncan, Licensing Assistant  
Environmental Projects Branch 2  
Division of Site Safety and  
Environmental Analysis

Enclosure:  
Distribution List

cc: See next page

1642 276

7912270061

C

DEC 06 1979

cc: w/enclosure:

Mr. H. T. Babb  
General Manager-Nuclear Operations  
and System Planning  
South Carolina Electric & Gas Company  
P. O. Box 764  
Columbia, South Carolina 29218

G. H. Fischer, Esq.  
Vice President & Group Executive  
South Carolina Electric & Gas Company  
P. O. Box 764  
Columbia, South Carolina 29218

Mr. William C. Mescher  
President & Chief Executive Officer  
South Carolina Public Service Authority  
223 North Live Oak Drive  
Moncks Corner, South Carolina 29461

Mr. William A. Williams, Jr.  
Vice President  
South Carolina Public Service Authority  
223 North Live Oak Drive  
Moncks Corner, South Carolina 29461

Wallace S. Murphy, Esq.  
General Counsel  
South Carolina Public Service Authority  
223 North Live Oak Drive  
Moncks Corner, South Carolina 29461

Troy B. Conner, Jr., Esq.  
Conner, Moore & Corber  
1747 Pennsylvania Avenue, NW  
Washington, DC 20006

Mr. Mark B. Whitaker, Jr.  
Manager, Nuclear Licensing  
South Carolina Electric & Gas Company  
P. O. Box 764  
Columbia, South Carolina 29218

Mr. O. W. Dixon  
Group Manager, Production Engineering  
South Carolina Electric & Gas Company  
P. O. Box 764  
Columbia, South Carolina 29218

Mr. Brett Allen Bursey  
Route 1 Box 93C  
Little Mountain, South Carolina 29076

Mr. J. Skolds  
United States Nuclear Regulatory  
Commission  
P. O. Box 1047  
Irmo, South Carolina 29063

1642 277

DISTRIBUTION LIST

ENVIRONMENTAL REPORT, AMENDMENTS, AND SUPPLEMENTS  
(Number in parens indicates number of copies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S. Department of Commerce  
14th & Constitution, N.W., Rm. 3425  
Washington, D. C. 20230

Mr. Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U.S. Department of Commerce  
Washington, D. C. 20235

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects  
Review, Room 4239  
U.S. Department of the Interior  
18th & C Streets, N.W.  
Washington, D. C. 20240

cc: transmittal letter only  
Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of Interior  
18th & C Streets, N.W.  
Washington, D. C. 20240

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE

Deputy Assistant Secretary for Management  
Analysis and Systems  
U.S. Department of Health, Education  
and Welfare, Room 514E  
200 Independence Avenue, S.W.  
Washington, D. C. 20201

DEPARTMENT OF ENERGY

Dr. Jack M. Heinemann (1)  
Department of Energy - Rm. 9200  
825 North Capitol St., N.E.  
Washington, D. C. 20426

DEPARTMENT OF TRANSPORTATION

(transmittal letter only, addressed to:  
Mr. Joseph Canny  
Office of Environmental Affairs  
U.S. Department of Transportation  
400 7th Street, S.W., Room 9422  
Washington, D. C. 20590

cc of transmittal letter to:  
Capt. William R. Riedel  
Water Resources Coordinator  
W/S 73 USCG, Room 7306  
U.S. Department of Transportation  
400 7th Street, S.W.  
Washington, D. C. 20590

(After DES is issued, send 4 copies  
of ER & amendments to Riedel)  
cc w/copy of enclosures:  
Mr. Lee Santman, Director  
ATTN: Joe Nalevanko  
Materials Transportation Bureau  
2100 Second Street, S.W.  
Washington, D. C. 20590

DOT REGIONAL OFFICE

Secretarial Representative (1)  
U.S. Department of Transportation  
Suite 515  
1720 Peachtree Road, N.W.  
Atlanta, Georgia 30309

1642 278

ENVIRONMENTAL PROTECTION AGENCY

Director, Technical Assessment (1)  
Division (AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
Crystal Mall #2  
Arlington, Virginia 20460

EPA REGIONAL OFFICE

Environmental Impact Coordinator (2)  
U.S. Environmental Protection Agency  
345 Courtland Street, N.E.  
Atlanta, Georgia 30308

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W., Suite 430  
Washington, D. C. 20005

cc: transmittal letter only  
Director  
State Archives Department  
1430 Senate Street  
Columbis, South Carolina 29211

RIVER BASIN COMMISSION

HOUSING AND URBAN DEVELOPMENT

Regional Administrator (1)  
U.S. Department of Housing and  
Urban Development  
1371 Peachtree Street, N.E.  
Atlanta, Georgia 30309

cc: transmittal letter only  
Mr. Richard Broun  
Department of Housing and Urban  
Development  
451 7th Street, S.W. - Rm. 7258  
Washington, D. C. 20410

ADJOINING STATES

ARMY ENGINEERING DISTRICT

U.S. Department of the Army (1)  
Corps of Engineers  
P.O. Box 919  
Charleston, South Carolina 29402

NATIONAL LABORATORY

Mr. H. E. Zittel, Manager (10)  
Environmental Statements Project  
Oak Ridge National Laboratory  
P.O. Box X  
Oak Ridge, Tennessee 37830

1642 279

STATE OFFICIAL

State Clearinghouse (10)  
Office of the Governor  
Division of Administration  
1205 Pendleton Street, 4th floor  
Columbia, South Carolina 29201

Deputy Commissioner for Environmental  
Health and Safety (1)  
South Carolina Department of Health  
and Environmental Control  
2600 Bull Street  
Columbia, South Carolina 29201

Attorney General (1)  
Box 11549  
Columbia, South Carolina 29211

CLEARINGHOUSES

State Clearinghouse same as  
State Official (0)

Central Midlands Regional Planning (1)  
Council  
800 Dutch Square Boulevard  
Suite 155  
Columbia, South Carolina 29210

LOCAL OFFICIAL

Chairman  
Fairfield County Council  
P.O. Box 293  
Winnsboro, South Carolina 29180

OTHERS

Librarian (1)  
Thermal Reactors Safety Group  
Building 130  
Brookhaven National Laboratory  
Upton, L.I., New York 11973

Atomic Industrial Forum (1)  
1016 - 16th Street, N.W., Suite 850  
Washington, D. C. 20016

1642 280