

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II 101 MARIETTA ST., N.W., SUITE 3100 ATLANTA, GEORGIA 30303 50-348

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SEP 2 6 1979

In Reply Refer To: RII:GAB 50-348/79-31

> Alabama Power Company Attn: F. J. Clayton, Jr. Senior Vice President Post Office Box 2641 Birmingham, Alabama 35291

Gentlemen:

This refers to the inspection conducted by G. A. Belisle of this office on September 12-13, 1979 of activities authorized by NRC License No. NPF-2 for the Farley facility, and to the discussion of our findings held with J. Odom at the conclusion of the inspection.

Areas examined during the inspection and our findings are discussed in the enclosed inspection report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of this inspection, no items of noncompliance were disclosed.

In accordance with Section 2.790 of the NRC's "Rules of Practice", Part 2, Title 10, Code of Federal Regulations, a copy of this letter and the enclosed inspection report will be placed in the NRC's Public Document Room. If this report contains any information that you (or your contractor) believe to be proprietary, it is necessary that you make a written application within 20 days to this office to withhold such information from public disclosure. Any such application must include a full statement of the reasons on the basis of which it is claimed that the information is proprietary, and should be prepared so that proprietary information identified in the application is contained in a separate part of the document. If we do not hear from you in this regard within the specified period, the report will be placed in the Public Document Room. Alabama Power Company

Should you have any questions concerning this letter, we will be glad to discuss them with you.

Sincerely,

R. C./Lewis, Acting Chief

Reactor Operations and Nuclear Support Branch

Enclosure: Inspection Report No. 50-348/79-31

cc w/enclosure: A. R. Barton Executive Vice President Post Office Box 2641 Birmingham, Alabama 35291

J. T. Young Vice President-Production Post Office Box 2641 Birmingham, Alabama 35291

H. O. Thrash Manager-Nuclear Generation Post Office Box 2641 Birmingham, Alabama 35291

C. Biddinger, Jr. Manager-Corporate Quality Assurance Post Office Box 2641 Birmingham, Alabama 35291

W. G. Hairston, III Plant Manager Drawer 470 Ashford, Alabama 36312

R. E. Hollands, Jr. QA Supervisor Post Office Box U Ashford, Alabama 36312

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