2/10/78

Pocket No. 50-289

Metropolitan Edison Company
ATTN: Mr. R. C. Arnold
Vice President - Generation
P. O. Box 542
Reading, Pennsylvania 19603

Gentlemen:

The Commission has issued the enclosed Amendment No. 37 to Facility Operating License No. DPR-50 for the Three Mile Island Nuclear Station, Unit No. 1. The amendment consists of changes to the Technical Specifications in response to your application dated January 13, 1978.

This amendment deletes the requirement for an Annual Seport, except for annual submission of occupational exposure and aircraft traffic data. The amendment also adds the requirement for submission of a Monthly Operating Report.

In addition, this amendment corrects Technical Specification pagination errors which occurred in Amendment No. 35 issued December 29, 1977.

Copies of the Safety Evaluation and the Motice of Issuance are also enclosed.

Sincerely.

Robert W. Reid, Chief Coerating Peactors Branch #4 Division of Operating Reactors

Enclosures:

1. Amendment No. 37

2. Safety Evaluation

3. Notice

cc w/enclosures: See next page POOR ORIGINAL

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Metropolitan Edison Company

cc w/enclosure(s):

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Pennsylvania Electric Company Mr. R. W. Conrad Vice President, Generation 1001 Broad Street Johnstown, Pennsylvania 15907

Mr. Weldon B. Arehart, Chairman Board of Supervisors of Londonderry Township RFD #1, Geyers Church Road Middletown, Pennsylvania 17057

Miss Mary V. Southard, Chairman Citizens for a Safe Environment P. O. Box 405 Harrisburg, Pennsylvania 17108

Government Publications Section State Library of Pennsylvania Box 1601 (Education Building) Harrisburg, Pennsylvania 17126

Dr. Edward O. Swartz
Board of Supervisors
Londonderry Township
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Middletown, Pennsylvania 17057

Mr. Harry B. Reese, Jr., Chairman Board of County Commissioners of Dauphin County Dauphin County Court House P. O. Box 1295 Harrisburg, Pennsylvania 17120

Department of Environmental Resources ATTN: Director, Office of Radiological Health P. O. Box 2063 Harrisburg, Pennsylvania 17105

Chief, Energy Systems
Analyses Branch (AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Room 645, East Tower
401 M Street, S.W.
Washington, D.C. 20460

U. S. Environmental Protection Agency Region III Office ATTN: EIS COORDINATOR Curtis Building (Sixth Floor) 6th and Walnut Building Philadelphia, Pennsylvania 19106

cc w/enclosure(s) & incoming dtd.:

1/13/78
Governor's Office of State Planning
and Development
ATTN: Coordinator, Pennsylvania
State Clearinghouse
P. O. Box 1323
Harrisburg, Pennsylvania 17120

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