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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

AUG 13 1979

Docket Nos. 50-361
and 50-362

Mr. James H. Drake
Vice President
Southern California Edison Company
2244 Walnut Grove Avenue
P. O. Box 800
Rosemead, California 91770

Mr. B. W. Gilman
Senior Vice President - Operations
San Diego Gas and Electric Company
101 Ash Street
P. O. Box 1831
San Diego, California 92112

Gentlemen:

SUBJECT: RECEIPT OF ADDITIONAL ANTITRUST INFORMATION - SAN ONOFRE NUCLEAR
GENERATING STATION, UNITS 2 AND 3

By letter dated July 17, 1979, Southern California Edison Company submitted additional antitrust information concerning the proposed additional ownership by the City of Riverside and the City of Anaheim in the San Onofre Nuclear Generating Station, Units 2 and 3. This information was required in accordance with Appendix L of 10 CFR Part 50.

We have prepared a related antitrust notice concerning this ownership and forwarded it to the Office of the Federal Register for publication. A copy of the notice is enclosed. We have also prepared a legal notice to be published in the following newspapers and trade journals: Los Angeles Times, San Diego Union, Public Power, Electric Light and Power, Rural Electrification, and Public Utilities Fortnightly.

Sincerely,

Robert L. Baer
Robert L. Baer, Chief
Light Water Reactors Branch No. 2
Division of Project Management

Enclosures:

1. Federal Register Notice
2. Notice of Receipt of Additional Antitrust Information

ccs w/enclosures:
See page 2

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Mr. James H. Drake
Mr. B. W. Gilman

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AUG 1, 1973

cc: Mr. R. W. DeVane, Jr.
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Mr. James H. Drake
Mr. Bill W. Coiston

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cc: California Department of Health
ATTN: Chief, Environmental Radiation
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Director
Energy Facilities Siting Division
Energy Resources Conservation and
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1111 Howe Avenue
Sacramento, California 95825

Chairman, Board of Supervisors
San Diego County
San Diego, California 92412

Mayor, City of San Clemente
San Clemente, California 92672

U. S. Environmental Protection Agency
ATTN: EIS Coordinator
Region IX Office
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San Francisco, California 94111

Energy Resources Conservation and
Development Commission
ATTN: Librarian
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Mr. Sandy Hillyer
California Coastal Commission
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HEARING INFORMATION

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