

NOTE TO: Document Control
Room 016

FROM: R. E. Alexander
Occupational Health Stds. Branch

Please place the attached document in the PDR using the following file and file points:

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ACRS Minutes No. _____
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Draft Reg. Guide _____
Reg. Guide _____
Petition (PRM) _____
Effective Rule (RM) _____
Federal Register Notice _____
SD Task No. _____
NUREG Report _____
Contract No. _____

Subject: NURC:SD/overview Committee
Meeting, August 31, 1979
NL:013 1:00 pm

7910020428

PDR

NRC:SD/OVERVIEW COMMITTEE MEETING

August 31, 1979 NL: 013 1:00 p.m.

- I. Background -- Bob Alexander, NRC:SD
- II. Pilot Study Results -- Phil Plato, UM
- III. ANSI N13.11 Status -- Greta Ehrlich, NBS
- IV. Plans and Schedules -- Bob Alexander, NRC:SD
- V. Policy Committee Statement -- Elmer Eisenhower, NBS
- VI. Overview Committee Statements and Discussion -- George Campbell, et al.
- VII. NRC Management Views and Discussion -- Robert Minogue

~~79-00204-28~~

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THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF THE ATTORNEY GENERAL
JOHN W. Mc CORMACK STATE OFFICE BUILDING
ONE ASHBURTON PLACE, BOSTON 02108

FRANCIS X. BELLOTTI
ATTORNEY GENERAL

August 27, 1979

Thomas Carter, Chairman
EDD Task Force on Emergency Planning
Office of Nuclear Material Safety &
Safeguards
Nuclear Regulatory Commission
Washington, D.C. 20555

RE: EDD Task Force on Emergency Planning

Dear Mr. Carter:

The Attorney General of Massachusetts is interested in the activities of your task force on emergency planning. I would appreciate it if you could send me a copy of all draft reports and internal memos developed by the task force to date. In addition, would you please put my name on the mailing list to receive a copy of all draft reports which are scheduled to be completed in July and a copy of the final report and final outline due to be completed August 3, 1979.

Thank you very much for your attention to this matter. If there is any problem with the request, please contact me at the above address or at (617) 727-2265.

Very truly yours,

Laurie Burt
Assistant Attorney General
Environmental Protection Division

LB/ds