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**Edwin I. Hatch Nuclear Plant**



**Georgia Power**

*the southern electric system*


August 8, 1979  
PM-79-727

PLANT E. I. HATCH  
NRC Monthly Report  
Docket No. 50-366

Director  
Office of Inspection and Enforcement  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Sirs:

Pursuant to Section 6.9.1.6 of the Hatch Unit 2 Technical Specifications, please find attached the NRC Monthly Operating Report.

  
Mr. Manry  
Plant Manager

MM/peb

xc: C. T. Moore  
T. V. Greene  
File

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