

EXPORT LICENSE

FORM NRC-250  
(7-75)

NRC LICENSE NO.

THIS LICENSE EXPIRES 01 July 1980

XCC40270

**United States of America**  
Nuclear Regulatory Commission

ACC

Pursuant to the Atomic Energy Act of 1954, as amended, and the Energy Reorganization Act of 1974 and the regulations of the Nuclear Regulatory Commission issued pursuant thereto, and in reliance on statements and representations heretofore made by

the licensee, a license is hereby issued to the licensee authorizing the export of the materials and/or production or utilization facilities listed below, subject to the terms and conditions herein.

LICENSEE

ULTIMATE CONSIGNEE IN FOREIGN COUNTRY

NAME **Carpenter Technology Corporation**  
**Special Products Division**  
ADDRESS **Post Office Box 20536**  
**San Diego, California 92120**

NAME **Japan Atomic Power Company**  
**No. 6-1, 1-Chome Ohtemachi**  
ADDRESS **Chiyoda-ku, Tokyo 100**  
**JAPAN**

ATTN: D. C. Bristol

To be used as replacement core components for Tokai-2 reactor.

INTERMEDIATE CONSIGNEE IN FOREIGN COUNTRY

OTHER PARTIES TO EXPORT

NAME **NONE**

**NONE**

ADDRESS

APPLICANT'S REF. NO **SPD Job 13981 - Tokai-2**

COUNTRY OF ULTIMATE DESTINATION **JAPAN**

QUANTITY

DESCRIPTION OF MATERIALS OR FACILITIES

**20 each 2-in (.080") Zircaloy-4 alloy fuel channels.**

**Total value of items to be exported \$90,000.00.**

END

**POOR ORIGINAL**

Neither this license nor any right under this license shall be assigned or otherwise transferred in violation of the provisions of the Atomic Energy Act of 1954, as amended and the Energy Reorganization Act of 1974.

This license is subject to the right of recapture or control by Section 108 of the Atomic Energy Act of 1954, as amended and to all of the other provisions of said Act, now or hereafter in effect and to all valid rules and regulations of the Nuclear Regulatory Commission.

THIS LICENSE IS INVALID UNLESS SIGNED BELOW BY AUTHORIZED NRC REPRESENTATIVE

**Marvin R. Peterson, Acting Assistant Director**  
**Export/Import and International Safeguards**  
**Office of International Programs**

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