



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION V  
1990 N. CALIFORNIA BOULEVARD  
SUITE 202, WALNUT CREEK PLAZA  
WALNUT CREEK, CALIFORNIA 94596

July 10, 1979

Docket No. 50-344

Portland General Electric Company  
121 S. W. Salmon Street  
Portland, Oregon 97204

Attention: Mr. Charles Goodwin  
Assistant Vice President

Gentlemen:

In accordance with our letter dated April 1, 1979 transmitting Bulletin 79-05, we are enclosing Preliminary Notification 79-67AW.

Sincerely,

*R. H. Engelken*  
R. H. Engelken  
Director

Enclosure  
PNO-79-67AW

cc w/enclosure:  
B. Withers, PGE  
F. Gaidos, PGE

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(3)

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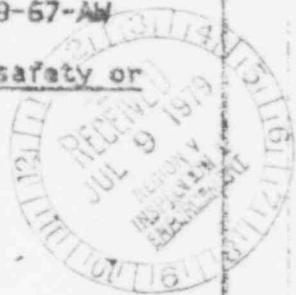
**IMMEDIATE  
PRELIMINARY NOTIFICATION**

PRELIMINARY NOTIFICATION OF EVENT OR UNUSUAL OCCURRENCE--PNO-79-67-AW

This preliminary notification provides updated information of safety or public interest significance.

FACILITY: Three Mile Island, Unit 2  
Middletown, Pennsylvania (DN 50-320)

SUBJECT: UPDATED STATUS REPORT



Operational:

1. Average coolant temperature is 165 degrees F. The highest incore thermal couple temperature indication is 270 degrees F. Core flow is being provided by natural circulation. Core cooling is being maintained by steaming the "A" Steam Generator to the main condenser on the bypass valve. Primary pressure is about 275 psi.
2. Daily measurements of reactor building water level still indicate 7.0 ± 0.5 feet above floor level.
3. Functional testing of the Pressure/Volume Control system has begun and will continue throughout the week.

Environmental Status:

Environmental radiation levels remain consistent with natural background levels. Airborne releases remain well below Technical Specification limits. From July 2 - July 8, 1979, 23 air samples, 2 milk samples, 4 vegetation samples and 2 soil samples were collected by the NRC. All analytical results were less than MDA. EPA air, water, and milk samples collected during the week (up to July 4) showed no detectable activity from TMI.

Contact: DThompson IE, x28487      RPaulus IE, x27246

Distribution: Transmitted H St 4:45

Chairman Hendrie

Commissioner Bradford

S. J. Chalk, SECY

Commissioner Kennedy

Commissioner Ahearn

C. C. Kammerer, CA

Commissioner Gilinsky

(For Distribution)

Transmitted: MNBB 4:50

L. V. Gossick, EDO needs

P. Bldg 4:45

H. R. Denton, MRR

J. G. Davis, IE

H. L. Ornstein, EDO verifying

R. C. DeYoung, MRR

Region I 4:45

J. J. Fouchard, PA

R. J. Mattson, MRR

Region II 4:45

N. M. Haller, MPA

V. Stello, MRR

Region III 4:45

R. G. Ryan, OSP

R. S. Boyd, MRR

Region IV 4:45

H. K. Sharpen, ELD

SS Bldg 4:55 needs

Region V 4:45

W. J. Dircks, TMSS verifying

(MAIL)

S. Levine, RES

J. J. Cummings, OIA

R. Minogue, SD

**POOR ORIGINAL**

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PHO-79-67-NH

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7/9/79  
Continued

IE (TMI) Site 4+57 (Provide copy to STATE)  
C. Abraham, PA (Middletown - TMI-Information Center)  
White House Situation Room  
FDAA \_\_\_\_\_ (Provide copies to the Administrator and the Operations Center)  
EPA \_\_\_\_\_  
DOE/EDC \_\_\_\_\_  
PEMA \_\_\_\_\_  
DRP (State of PA) \_\_\_\_\_  
DCPA \_\_\_\_\_  
HEW \_\_\_\_\_  
Handcarry (FAA)

IMMEDIATE  
PRELIMINARY NOTIFICATION



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