



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

August 22, 2019

Mr. Neal Svalstad, Esq  
Assistant General Counsel  
Hitachi America, Ltd.  
2420 Fenton Street, Suite 200  
Chula Vista, CA 91914

SUBJECT: HITACHI AMERICA, LTD. EXEMPT DISTRIBUTION LICENSE 04-23985-01E  
TERMINATION

Dear Mr. Svalstad:

Please find enclosed Amendment No. 05, terminating License No. 04-23985-01E as requested by your letter dated June 27, 2019, and received on July 11, 2019. This termination is being issued in accordance with the requirements of the applicable U.S. Nuclear Regulatory Commission (NRC) License Termination Rule [Title 10 of the *Code of Federal Regulations* (10 CFR) Sections 30.36, 40.42, and 70.38].

In accordance with 10 CFR 2.390 of NRC's "Agency Rules of Practice and Procedure," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions, you may contact me at (301) 415-7640, or by electronic mail at [Shirley.Xu@nrc.gov](mailto:Shirley.Xu@nrc.gov).

Sincerely,

/RA/

Shirley S. Xu  
Materials Safety and Tribal Liaison Branch  
Division of Materials Safety, Security, State  
and Tribal Programs  
Office of Nuclear Material Safety  
and Safeguards

Docket No. 030-38282  
Mail Control No. 613316

Enclosure:  
License No. 04-23985-01E

HITACHI AMERICA, LTD. EXEMPT DISTRIBUTION LICENSE 04-23985-01E TERMINATION

Date: August 22, 2019

**ADAMS Accession No.: ML19234A236**

<b>OFFICE</b>	MSST/MSTB	MSST/MSTB	MSST/MSTB
<b>NAME</b>	SXu	TBrockington	SXu
<b>DATE</b>	8/22/2019	8/22/2019	8/22/2019

**OFFICIAL RECORD COPY**