



50-320

UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

April 9, 1979

Memorandum for:

Chairman Hehdrie  
Commissioner Gilinsky  
Commissioner Kennedy  
Commissioner Bradford  
Commissioner Ahearne

From:

Carlton Kammerer, Director *afw*  
Office of Congressional Affairs

Subject:

Backup Qs and As for Hart Hearing and Additional  
Background Material

Attached are some backup questions and answers prepared by OPE  
for your use in preparation for the hearing tomorrow before the  
Senate Subcommittee on Nuclear Regulation on Three Mile Island.

In addition, the additional background material regarding radiological  
releases, waste tank releases, health implications and the resident  
inspector program are attached to this memorandum.

cc: OPE  
OGC  
SECY

7905160025

DEC 27

P

117 219

14