

PDR

40-8721

ESD 79-1008

**ROCKY MOUNTAIN ENERGY COMPANY**

November 9, 1979

ENVIRONMENTAL SERVICES  
CLARK M BOLSER  
MANAGER

See Attached List of Addressees



**POOR ORIGINAL**

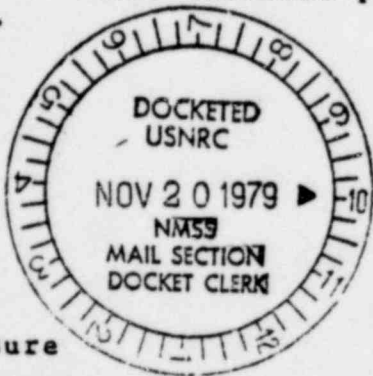
Dear Sir:

Re: Docket No. 40-8721, Nine Mile Lak.  
Environmental Report and  
Source Material License Application

As instructed by Mr. Ross Scarano of the Nuclear Regulatory Commission (NRC), Rocky Mountain Energy Company (RMEC) hereby submits one copy of our response to NRC questions of October 12, 1979. Should you have any comments with regard to the response package, please forward them to Mr. J.E. Rothfleisch, NRC Project Manager assigned to the review, at the following address:

Attn: Mr. J.E. Rothfleisch  
U.S. Nuclear Regulatory Commission  
Uranium Recovery Licensing Branch  
Willste Building  
7915 Eastern Avenue  
Silver Springs, Maryland 20910

Your earliest possible response would be appreciated.



Sincerely,

*Michael R. Neumann*

M.R. Neumann  
Reclamation Specialist

Enclosure

cc: Mr. J.E. Rothfleisch, NRC  
File 86.5.12

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ADDRESSEE LIST FOR DISTRIBUTION OF ER'S

DEPARTMENT OF COMMERCE - 7

Dr. Sidney R. Galler (6)  
Deputy Assistant Secretary for  
Environmental Affairs  
U.S. Department of Commerce  
14th & Constitution, N.W. Rm. 3425  
Washington, D.C. 20230

Mr. Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service - D7  
Page Building No. 1, Rm. 428  
2001 Wisconsin Avenue, N.W.  
Washington, D.C. 20235

DEPARTMENT OF INTERIOR - 18

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects  
U.S. Department of the Interior  
18th & C Streets, N.W. R. 4256  
Washington, D.C. 20240

cc: (transmittal letter only)  
Chief, Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of the Interior  
18th & C Streets, N.W.  
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND  
WELFARE - 2

Mr. Charles Custard, Director (2)  
Office of Environmental Affairs  
U.S. Department of Health, Education, and  
Welfare RM. 524 F2  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

FEDERAL ENERGY REGULATORY COMMISSION - 1

Dr. Jack M. Heinemann (1)  
Federal Energy Regulatory Commission  
Rm. 9200  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION - 1

Mr. Joseph Canny (letter only)  
Office of Environmental Affairs  
U.S. Dept. of Transportation  
400 7th Street, S.W. Rm. 9422  
Washington, D.C. 20590

cc: Capt. William R. Riedel (4)  
Water Resources Coordinator  
W/S 73 USCG Rm. 7306  
U.S. Dept. of Transportation  
400 7th Street, S.W.  
Washington, D.C. 20590

Mr. Lee Santman, Director (1)  
Materials Transportation  
Bureau  
U.S. Dept. of Transportation  
ATTN: Mr. Joe Nalevankon  
2100 Second Street, S.W.  
Washington, D.C. 20590

\*hold copies; coordinate distribution with distribution of draft statement

DEPARTMENT OF TRANSPORTATION - 1  
REGIONAL OFFICE

Secretarial Representative (1)  
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Prudential Plaza Suite 1822  
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Denver, Colorado 80202

ENVIRONMENTAL PROTECTION AGENCY-

Director, Technical Assessment  
Division (AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection  
Agency  
Crystal Mall #2  
Arlington, VA 20460

ENVIRONMENTAL PROTECTION AGENCY  
REGIONAL OFFICE - 5

U.S. Environmental Protection  
Agency (5)  
ATTN: Mr. William Geise  
Region VIII Office  
1860 Lincoln Street  
Denver, Colorado 80203

**POOR ORIGINAL**

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ADVISORY COUNCIL ON HISTORIC  
PRESERVATION - 1

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. Suite 536  
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cc: w/encl.  
Director, Wyoming Recreation  
Commission  
604 East 25th Street  
Box 309  
Cheyenne, Wyoming 82001

DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT, REGIONAL OFFICE

Regional Administrator  
Department of Housing & Urban Affairs  
1405 Curtis Street  
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cc: (transmittal letter only)  
Mr. Richard H. Brown, Director  
Office of Environmental Quality  
U.S. Department of Housing and  
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451 7th Street, S.W. Rm. 7274  
Washington, D.C. 20410

ARMY ENGINEERING DISTRICT (4)

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215 North 17th Street  
Omaha, Nebraska 68102

LOCAL OFFICIALS (1)

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Casper, Wyoming 82601

Mr. John J. Tobin, Natrona County  
Clerk  
P. O. Box 863  
Casper, Wyoming 82602

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Cheyenne, Wyoming 82002

State Planning Coordinator (1)  
Executive Department  
Cheyenne, Wyoming 82001

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Missouri River Basin Commission  
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10050 Regency Circle  
Omaha, Nebraska 68114

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Cheyenne, Wyoming 92002

For info only - 2

Librarian, Thermal Reactors (1)  
Safety Group Building 130  
Brookhaven National Laboratory  
Upton, Long Island, NY 11973

Atomic Industrial Forum, Inc. (1)  
ATTN: Ms. Liz Hannon  
1016 16th Street, N.W. Suite 850  
Washington, D.C. 20036

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