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UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

June 22, 1972

Director
Office of the Federal Register
National Archives & Records Service
Washington, D. C. 20403

Dear Sir:

Attached for publication in the Federal Register are an original and two certified copies of a document entitled:

METROPOLITAN EDISON COMPANY AND
JERSEY CENTRAL POWER AND LIGHT COMPANY

DOCKET NOS. 50-289 AND 50-320

NOTICE OF AVAILABILITY OF APPLICANTS' REVISED ENVIRONMENTAL REPORT,
AMENDMENT NO. 1 ~~HEREBY~~, AND AEC'S DRAFT ENVIRONMENTAL STATEMENT
FOR THE THREE MILE ISLAND NUCLEAR STATION UNITS 1 AND 2

PLEASE HANDLE AS SCHEDULE I for PUBLICATION NO LATER THAN SATURDAY,
JUNE 24, 1972

Publication of the above document at the earliest possible date would be appreciated.

Sincerely yours,

W. B. McCool
Secretary of the Commission

Enclosures: .
Original and 2
certified copies

bcc: Docket Clerk (Dir. of Reg.)
Wm. Hughes (PI)
Legal Files (OGC)
Congressional Liaison
D.C. Files (SECY)
GT Files (SECY)
Public Proceedings Br. (SECY)
Contracts

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UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NOS. 50-289 AND 50-320

METROPOLITAN EDISON COMPANY AND

JERSEY CENTRAL POWER & LIGHT COMPANY

NOTICE OF AVAILABILITY OF APPLICANTS' REVISED ENVIRONMENTAL
REPORT, AMENDMENT NO. 1 THERETO, AND AEC'S DRAFT ENVIRONMENTAL
STATEMENT FOR THE THREE MILE ISLAND NUCLEAR STATION, UNITS 1 & 2

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that a revised report entitled "Metropolitan Edison Company, Jersey Central Power & Light Company Environmental Report Operating License Stage, Three Mile Island Nuclear Station Unit 1 and Unit 2," and "Amendment No. 1 to the Three Mile Island Nuclear Station Environmental Report," (collectively "the report") submitted by the Metropolitan Edison Company, has been placed in the Commission's Public Document Room at 1717 H Street, NW, Washington, D. C., and in the Government Publications Section, State Library of Pennsylvania, Box 1601 (Education Building), Harrisburg, Pennsylvania 17126. The report has also been made available at the Pennsylvania State Planning Board, 503 Finance Building, State Capitol, Harrisburg, Pennsylvania 17120, and at the Tri-County Regional Planning Commission, 341 South Cameron Street, Harrisburg, Pennsylvania 17101.

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The report discusses environmental considerations related to the Three Mile Island Nuclear Station, Units 1 and 2 located on the Company's site on Three Mile Island in the Susquehanna River, Dauphin County, Pennsylvania.

The report has been analyzed by the Commission's Directorate of Licensing, and a Draft Environmental Statement on the environmental considerations related to the Three Mile Island Nuclear Station, Units 1 and 2, has been prepared and has been made available at the locations designated above. Copies of the Draft Environmental Statement on environmental considerations may be obtained upon request addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Pursuant to Appendix D to 10 CFR Part 50, interested persons may, within seventy-five (75) days from date of publication of this notice in the FEDERAL REGISTER, submit comments for the Commission's consideration on the report, the Draft Environmental Statement, and on the proposed issuance of an operating license for the Three Mile Island Nuclear Station, Units 1 and 2. In addition, interested persons may, within thirty (30) days from the date of publication of this notice in the FEDERAL REGISTER, submit comments for the Commission's consideration on the report, the Draft Environmental Statement, and on whether the construction permit authorizing construction of the Three Mile Island Nuclear Station Units 1 and 2, should be continued, modified, terminated, or appropriately conditioned to protect environmental values.

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Federal and State agencies are being provided with copies of the report and the draft detailed statement (local agencies may obtain these documents on request), and when comments thereon of the Federal, State, and local officials are received, they will be made available for public inspection at the above-designated locations. Comments on the Draft Environmental Statement on environmental considerations from interested members of the public should be addressed to the United States Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland, this 21 day of June, 1972.

FOR THE ATOMIC ENERGY COMMISSION.

Original Signed by

Albert Schwencer

A. Schwencer, Acting Assistant Director
for Pressurized Water Reactors
Directorate of Licensing

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