

AEC DIST SECTION FOR PART 50 DOCKET MATERIAL AL
(TEMPORARY FORM)

CONTROL NO: 3171

FROM: Metropolitan Edison Company Reading, Pennsylvania 19603 J. G. Miller	DATE OF DOC:	DATE REC'D	LTR	MEMO	RPT	OTHER
	5-11-73	5-15-73	x			
TO: A. Giambusso	ORIG	CC	OTHER	SENT AEC PDR		
	3 signed	77		SENT LOCAL PDR		
CLASS: <u>U</u> PROP INFO	INPUT	NO CYS REC'D	DOCKET NO:			
		80	50-289			

DESCRIPTION:
Ltr trans the following:

ENCLOSURES:
AMDT # 40 notarized 5-11-73 consisting of...
Non-Radiological Technical Specifications...

PLANT NAMES: Three Mile Island Unit 1

(80 cys rec'd)

FOR ACTION/INFORMATION 5-15-73 fod

BUTLER(L) W/ Copies	✓ SCHWENCER(L) W/2 Copies	ZIEMANN(L) W/ Copies	YOUNGBLOOD(E) W/ Copies
CLARK(L) W/ Copies	STOLZ(L) W/ Copies	ROUSE(FM) W/ Copies	✓ REGAN(E) W/2 Copies
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INTERNAL DISTRIBUTION

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✓ OGC, ROOM P-506A	SCHROEDER	✓ GAMMILL	NUSSBAUMER	G. WILLIAMS	E
✓ MUNTZING/STAFF	✓ MACCARY (CIR)	✓ KASTNER		✓ SHEPPARD	E
✓ CASE (CIR)	KNIGHT	✓ BALLARD	<u>LIC ASST.</u>		
✓ GIAMBUSSO (CIR)	PAWLICKI	SPANGLER	SERVICE	L	<u>A/T IND</u>
BOYD	SHAO		WILSON	L	BRAITMAN
V. MOORE-L (BWR)	✓ STELLO (CIR)	<u>ENVIRO</u>	✓ GOULBOURNE	L	SALTZMAN
✓ DEYOUNG-L (PWR) (CIR)	HOUSTON	✓ MULLER	SMITH	L	
SKOVHOLT-L	NOVAK	DICKER	GEARIN	L	<u>PLANS</u>
✓ P. COLLINS	ROSS	KNIGHTON	DIGGS	L	✓ MCDONALD (CIR)
	✓ IPPOLITO	YOUNGBLOOD	TEETS	L	DUBE
<u>REG OPR</u>	✓ TEDESCO (CIR)	REGAN	LEE	L	
✓ <u>FILE & REGION (2)</u>	LONG	✓ <u>PROJ LEADER</u>	MAIGRET	L	<u>INFO</u>
MORRIS	LAINAS	JENKINS	SHAFFER F & M		C. MILES
STEELE	✓ BENAROYA	✓ HARLESS			
	✓ VOLLMER				

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EXTERNAL DISTRIBUTION

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✓ 1-NSIC (BUCHANAN)	1- R. CATLIN, E-256-GT	BROOKHAVEN NAT. LAB
✓ 1-ASLB-YORE/ [REDACTED]	1- CONSULTANT'S	1-AGMED (WALTER KOESTER,
[REDACTED] /H ST.	NEWMARK/ [REDACTED]	RM C-427, CT)
✓ 16-CYS ACFS HOLDING	1- GERIAD ULRIKSON....ORNL	1- RD...MULLER...F-309GT



Regulatory

File Cy.

METROPOLITAN EDISON COMPANY

POST OFFICE BOX 542 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 929-3601

May 11, 1973

Mr. A. Giambusso
Deputy Director for Reactor Projects
United States Atomic Energy Commission
Washington, D.C. 20545



SUBJECT: THREE MILE ISLAND NUCLEAR STATION
UNIT 1
DOCKET NO. 50-289
AMENDMENT NO. 40

Dear Mr. Giambusso:

Attached are three signed originals and 19 conformed copies of Amendment 40 to the Operating License Application for Three Mile Island Nuclear Station Unit 1.

In response to Mr. Muller's letter of April 16, 1973, applicant submits the Non-Radiological Technical Specifications for the subject plant.

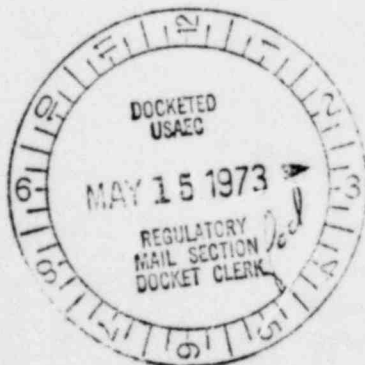
There are also enclosed one copy and 20 conformed copies of the Certificate of Service of Amendment 40 on the chief executives of the township and county in which the facility is located.

Very truly yours,

J. G. Miller
Vice President

asb

Enclosures



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METROPOLITAN EDISON COMPANY
JERSEY CENTRAL POWER & LIGHT COMPANY
AND
PENNSYLVANIA ELECTRIC COMPANY

11911
MAY 16 1973
REGISTRY

THREE MILE ISLAND NUCLEAR STATION UNIT 1

Application For
Class 104b Utilization Facility Operating License

5-11-73

DOCKET NO. 50-289

AMENDMENT NO. 40

Applicant submits by this Amendment, in support of its request for an initial operating license at a reactor power level of 2535 MWt, the Non-Radiological Technical Specifications.

METROPOLITAN EDISON COMPANY

ATTEST:

W. H. Kelly
Secretary

BY _____
Vice President

Sworn to and subscribed before me this 11th day of May 1973.

Richard J. Curtis
Notary Public

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UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION



IN THE MATTER OF)
METROPOLITAN EDISON COMPANY) DOCKET NO. 50-289

5-11-73

CERTIFICATE OF SERVICE

This is to certify that a copy of Amendment No. 40 to the Application for Construction Permit and Operating License for Three Mile Island Nuclear Station, Unit 1, dated May 15, 1973, and filed with the United States Atomic Energy Commission on May 15, 1973, has this 15th day of May 1973 been served on the chief executives of Londonderry Township, Dauphin County, Pennsylvania, and Dauphin County, Pennsylvania, by deposit in the United States mail, addressed as follows:

Mr. Weldon B. Arehart, Chairman
Board of Supervisors of Londonderry Township
2148 Foxiana Road
Middletown, Pennsylvania

and

Mr. C. Robert Budd, Chairman
Board of County Commissioners of Dauphin County
Dauphin County Court House
P. O. Box 1295
Harrisburg, Pennsylvania

METROPOLITAN EDISON COMPANY

BY _____
Vice President

asb

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AMENDMENT NO. 40

THE METROPOLITAN EDISON COMPANY -- JERSEY CENTRAL POWER & LIGHT COMPANY

PENNSYLVANIA ELECTRIC COMPANY

THREE MILE ISLAND NUCLEAR STATION UNIT 1

Amendment No. 40 to the Metropolitan Edison Company -- Jersey Central Power and Light Company -- Pennsylvania Electric Company Final Safety Analysis Report includes the Environmental Technical Specifications.

The following sheets of the Finals Safety Analysis Report are to be deleted; and, where appropriate, revised sheets dated 5-15-73 should be inserted.

Remove the following sheets:

Page: F-3 (Volume 1 only; precedes Table of Contents).

Pages: Table of Contents - xiy (one each in Volumes 1, 2, 3, 4, and 5).

Insert the following sheets:

Page: F-3 (Volume 1 only; precedes Table of Contents).

Pages: Table of Contents - xiv (one each in Volumes 1, 2, 3, 4, and 5).

Pages: Environmental Technical Specifications (consists of 19 pages and 5 figures -- place immediately following Section 15, "Technical Specifications").

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