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ASchwencer RBernero CMiles EGoulbourne.

Docket No. 50-289

Metropolitan Edison Company ATTN: Mr. John G. Miller Vice President P. O. Box 542 Reading, Pennsylvania 19603

Gentlemen:

Five (5) copies of the Safety Evaluation prepared by the Directorate of Licensing relating to your Three Mile Island, Unit 1 facility are enclosed for your information. A Supplement to the Safety Evaluation will be prepared after the ACRS has completed its review and has forwarded a letter reporting its conclusions to the Commission. We will send you copies of this Supplement as soon as it is available.

Sincerely,

Criginal Signed by Albert Schwencer

A. Schwencer, Chief Pressurized Water Reactors Branch No. 4 Directorate of Licensing

Enclosure: Safety Evaluation (5)

cc: See attached page

1587 278

OFFICE >	L:PWR-4	L:PWR-4	KX OGC	-Leboth	L:PWR-4	L:AD/PWRs
SURNAME >	EGoultdurne:ep	RBernero	DKartalia	JHendrie JHendrie	ASchwencer	RCDeYoung
DATE	6/27/73	6/27/73	7 / / /73	7/1/ /73	7/11/73	1/ 1/73

cc: Gerald Charnoff, Esquire Shaw, Pittman, Potts and Trowbridge 910 17th Street, N.W. Washington, D. C. 20006

General Public Utilities Service
Corporation
ATTN: Mr. R. W. Heward
Project Manager
260 Cherry Hill Road
Parsippany, New Jersey 07054

General Public Utilities Service
Corporation
ATTN: Mr. T. M. Crimmins, Jr.
Safety and Licensing Manager
260 Cherry Hill Road
Parsippany, New Jersey 07054

Weldon Archart, Chairman Board of Supervisors Londonberry Township RFD #1 Middletown, Pennsylvania 17057

C. Robert Budd, Chairman
Board of County Commissioners
of Dauphin County
Dauphin County Courthouse
P. O. Box 1295
Harrisburg, Pennsylvania 17108

Pennsylvania Electric Company Vice President, Tehnical 1001 Broad Street Johnstown, Pennsylvania 15907

Mr. R. A. Heiss, Cordinator (w/o encl)
Pennsylvania State Clearinghouse
Governor's Office of State Planning
and Development
P. O. Box 1323
Harrisburg, Pennsylvania 17120

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OFFICE	Mr. Thomas M. Gerusky, Director (w/2 encls) Office of Radiological Health					
	Department of Environmental Resources P. O. Box 2063					
DATE >	Harrisburg, Pennsylvania 17105	****				
Form AEC-318 (Rev. 9-	53) AECM 0240 929 943-16-81468-1 445-078					