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POOR ORIGINAL

Mr. R. E. Meidig Vice President Metropolitan Edison Company P. O. Box 542

Reading, Pennsylvania 19603

Dear Mr. Neidig:

This refers to your application for a construction permit and facility license which would authorize construction and operation of a nuclear power reactor at the Three Mile Island site in Dauphin County, Pennsylvania.

We are transmitting a copy of the United States Fish and Wildlife Service Report containing comments and recommendations on both radiological and non-radiological effects of the proposed facility for your information. Copies of this report are also being sent to appropriate state and local officials. The radiological safety aspects of this report will be considered in the analysis of the sefety of the project by the regulatory staff and by the Advisory Committee on Reactor Safeguards. Our conclusions will be included in the safety evaluation we will prepare for the public hearing which will be held to consider the issuance of a construction permit.

We call your attention to the recommendations made by the Yish and Wildlife Service. We note that your application (at Section 2.6.2; 10/2/67) reflects your general plans for conducting preoperational radiological surveys. The reports which you will submit on the results of the pre-operational surveys will be evaluated by the Commission and transmitted to the Fish and Wildlife Service at the time we consider your application for a provisional operating license in this proceeding. The reports of surveys made after operations have begun will similarly be reviewed.

Docket No. 50-289

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Mr. N. E. Neidig Metropolitan Edison Company - 2 -

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As you know, the Commission has no jurisdiction with respect to the non-radiological \_\_\_\_\_\_ referred to in the Service's report. However, we wish to call these matters to your attention in order that you may have the benefit of the Service's recommendations concerning potential non-radiological effects upon the environment.

Sincerely yours,

Original Signod by Poter A. Morris

Peter A. Morris, Director Division of Reactor Licensing

OGC

Enclosure:

U. S. Fish & Wildlife Service Report dated 9/26/67

cc: George F. Trowbridge, Esq. Shaw, Pittman, Potts, Trowbridge & Madden. 910 17th Street, N. W. Washington, D. C. 20006

Mr. Thomas M. Gerusky B. S., Chief Radiological Health Section Bureau of Environmental Health Pennsylvania Department of Health Health & Welfare Building Harrisburg, Pennsylva is 17120

Mr. Richard Menear, Chairman Board of Supervisors of Londenderry Township R. D. #1

Middletown, Pennsylvania 17057

Mr. Walter B. Lang, Chairman Board of County Commission of Dauphin County Dauphin County Court House Harrisburg, Pennsylvania 17120

Mr. William M. White, Chief Division of River Basin Studies Bureau of Sport Fisheries and Wildlife U. S. Department of the Interior Washington, D. C. 20240

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