

**DISTRIBUTION:**  
 ✓ **Becket**  
 LWR 2-3 Rdg  
 EIGoulbourne (2)

FEB 26 1974

Docket No. **50-289**

**Mr. Thomas M. Garusky, Director**  
**Office of Radiological Health**  
**Department of Environmental Resources**  
**P. O. Box 2063**  
**Harrisburg, PA 17105**

Subject: **METROPOLITAN EDISON COMPANY**  
**Three Mile Island Nuclear Station, Unit 1**

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft Environmental Statement, dated \_\_\_\_\_.
- Final Environmental Statement, dated \_\_\_\_\_.
- Safety Evaluation, or Supplement No. \_\_\_\_\_, dated \_\_\_\_\_.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. \_\_\_\_\_.
- Amendment No. **45** to Application/SAR, dated **February 21, 1974**.
- Construction Permit No. CPPR- \_\_\_\_\_, dated \_\_\_\_\_.
- Facility Operating License No. DPR- \_\_\_\_\_, dated \_\_\_\_\_.
- Technical Specifications, or Change No. \_\_\_\_\_, dated \_\_\_\_\_.
- Other: \_\_\_\_\_

Directorate of Licensing

Enclosures:  
 As stated **(2 eps)**

7910231008.

cc: **w/o encls**  
**Mr. R. A. Hains, Coordinator**

OFFICE	<b>Pennsylvania State Clearinghouse Governor's Office of State Planning and Development</b>	<b>LWR 2-3</b>	<b>STATE</b>
SURNAME	<b>P. O. Box 1323 Harrisburg, Pennsylvania 17105</b>	<b>EIGoulbourne:kmf</b>	
DATE		<b>2/ 174</b>	