Req. les

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING APPEAL BOARD

Alan S. R thal, Chairman Dr. W. Re this on the term of the term of



In the Matter o

METROPOLITAN EP (COMPANY, et al.

(Three Mile Is: 1 Nuclear Station, Unit No. 2)

Docket No. 50-320

MEMORANDUM AND ORDER

August 16, 1978

During the course of the conference, counsel for the applicants and the NRC staff outlined the steps which are being taken by their respective clients to obtain the data

H

^{1/} The scheduling matter had been preliminarily discussed in a telephone conference on July 27, 1978. See this Board's memorandum issued on that date.

specified in ALAB-486 (slip opinion, pp. 72-76), as well as indicated some of the difficulties which have been encountered in that regard. It is the present assessment of counsel that, in the exercise of due diligence, it will not be possible to complete the preparation of their written testimony much (if at all) prior to the end of October. Having been given no reason to question this assessment, the Board indicated that it would establish October 30, 1978 as the deadline for the filing of prepared testimony.

As the parties had been advised in the earlier telephone conference, the Board believes that it is imperative
that the prepared testimony be filed and served at least
three weeks prior to the start of the evidentiary hearing,
so as to insure adequate advance opportunity for its study
by the other parties and the Board. Accordingly, it is
the present intention of the Board to schedule the commencement of the hearing for Monday, November 27, 1978 in
Harrisburg, Pennsylvania. As soon as the Board has absolute

^{2/} It is the impression of the Board that neither the intervenors (Citizens for a Safe Environment and York Committee for a Safe Environment) nor the Commonwealth of Pennsylvania proposes to submit affirmative evidence. Should they decide to do so, however, the October 30 filing deadline is to be observed by them as well.
In the event that a party should encounter unexpected difficulties which might imperil its ability to file its prepared testimony by October 30, this Board is to be promptly so advised.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of)		
METROPOLITAN EDISON COMPANY,) ET AL.	Docket No.(s)	50-320
(Three Mile Island Unit No. 2)		
)		

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the official service list compiled by the Office of the Secretary of the Commission in this proceeding in accordance with the requirements of Section 2.712 of 10 CFR Part 2 - Rules of Practice, of the Nuclear Regulatory Commission's Rules and Regulations.

Dated at Washington, D.C. this

197 day of aug 197 8.

Office of the Secretary of the Commission

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of)	
METROPOLITAN EDISON COMPANY,) ET AL.	Docket No.(s) 50-320
(Three Mile Island, Unit 2)	

SERVICE LIST

Edward Luton, Esq., Chairman Atomic Safety and Licensiug Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Mr. Gustave A. Linenberger Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dr. Ernest O. Salo, Professor Fisheries Research Institute, WE-10 College of Fisheries University of Washington Seattle, Washington 98195

Counsel for NRC Staff
Office of the Executive Legal Director
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

George F. Trowbridge, Esq. Shaw, Pittman, Potts & Trowbridge 1300 "M" Street, N.W. Washington, D.C. 20006 Chouncey P. Kepford 433 Orlando Avenue State College, Pennsylvania 16801

Honorable Karin W. Carter Assistant Attorney General Department of Environmental Resources 709 Health and Welfare Building Harrisburg, Pennsylvania 17120

Miss Mary V. Southard Citizens for a Safe Environment P.O. Box 405 Harrisburg, Pennsylvania 17108

5 -* 5