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Docket Nos. 50-289  
and 50-320

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Metropolitan Edison Company  
ATTN: Mr. John G. Miller  
Vice President  
P. O. Box 543  
Reading, Pennsylvania 19603

Gentlemen:

The Atomic Energy Commission has issued a Final Environmental Statement related to the Three Mile Island Nuclear Station, Units 1 and 2. Ten copies of the Final Environmental Statement are enclosed for your use. Also enclosed is a copy of the notice of availability which has been transmitted to the Office of the Federal Register for publication.

Sincerely,

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

Enclosures:

1. Final Environmental Statement
2. Federal Register Notice

cc w/encl:

Mr. Gerald Charnoff  
Shaw, Pittman, Potts, Trowbridge  
& Madden  
910 - 17th Street, N. W.  
Washington, D. C. 20006

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GPU Service Corporation

ATTN: J. Thorne

260 Cherry Hill Rd.  
Parsippany, New Jersey 07054

SURNAME ▶

DATE ▶

L:EP-3	L:EP-34	L:EP-3	L:ADEP
GWilliams	WRegan	JYoungblood	Muller
10/10/72	10/11/72	10/11/72	12/1/72

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NOS. 50-289 AND 50-320

METROPOLITAN EDISON COMPANY AND

JERSEY CENTRAL POWER & LIGHT COMPANY

NOTICE OF AVAILABILITY OF AEC'S FINAL ENVIRONMENTAL  
STATEMENT FOR THE THREE MILE ISLAND NUCLEAR STATION, UNITS 1 & 2

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that the "Final Environmental Statement related to operation of the Three Mile Island Nuclear Station, Units 1 and 2, Metropolitan Edison Company and Jersey Central Power & Light Company, Docket Nos. 50-289 and 50-320," prepared by the Directorate of Licensing, U. S. Atomic Energy Commission, is being placed in the following locations where it will be available for inspection by members of the public: the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C., and in the Government Publications Section, State Library of Pennsylvania, Box 160. (Education Building), Harrisburg, Pennsylvania 17126. The report has also been made available at the Office of State Planning and Development, Box 1323, Harrisburg, Pennsylvania 17120, and at the Tri-County Regional Planning Commission, 341 South Cameron Street, Harrisburg, Pennsylvania 17101.

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DUPLICATE DOCUMENT

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