

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

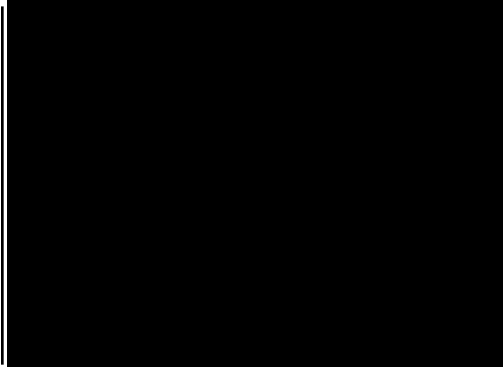
☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-16-G-0039		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 06/27/2019		4. COMPLETION DATE 06/29/2020	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) IDAHO STATE UNIVERSITY ATTN DAVE HARRIS 921 SOUTH 8TH AVE STOP 8046 1651 ALVIN RICKEN DRIVE POCATELLO ID 832090002				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-07B20M WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Mary Lou Dunzik-Gougar mldg@isu.edu; 208-533-811			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE IDAHO STATE UNIVERSITY NUCLEAR EDUCATION SCHOLARSHIP PROGRAM							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2016 through 06/29/2020							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$340,889.00		PREVIOUS		\$340,889.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$340,889.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$340,889.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL	TWFN/10B56	301-415-6996	Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		301-415-6869	MLita.Carr@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 06/27/2019		AUTHORIZED REPRESENTATIVE		DATE	

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>ZEROREQ-RES-19-0185</p> <p>NRC-HQ-84-16-G-0039</p> <p>The purpose of this modification is to:</p> <ol style="list-style-type: none"> <li>1. extend the period of performance for Program B.</li> <li>2. revise remaining budget for Program B.</li> </ol> <p>As a result of this modification:</p> <ol style="list-style-type: none"> <li>1. the period of performance for Program B is extended for one-year at no additional cost to the government. The period of performance has been extended from 06/29/2019 to 06/29/2020. The period of performance for Program B is June 30, 2017 through June 29, 2020.</li> <li>2. the revised budget for Program B is seen on page 3.</li> </ol> <p>***All other terms and conditions remain the same.***</p> <p>LIST OF CHANGES:</p> <p>Reason for Amendment: Amendment</p> <p>Period Of Performance End Date changed from 29-SEP-19 to 29-JUN-20</p> <p>Agreements Specialist changed from ARACELIS PEREZ-ORTIZ</p> <p>to M'LITA R. CARR</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 09/30/2016 to 06/29/2020</p>				

The remaining budget for Program B is revised as follows:



\*\*\*All other terms and conditions remain the same.\*\*\*