



DEPARTMENT OF THE ARMY
HEADQUARTERS, TRIPLER ARMY MEDICAL CENTER
1 JARRETT WHITE ROAD
HONOLULU HI 96859-5000

June 17, 2019

Materials Licensing and Inspection Branch
US Nuclear Regulatory Commission, Region 4
1600 East Lamar Boulevard
Arlington, TX 76011-4511

Dear Materials Licensing and Inspection Branch,
Michelle R. Simmons, Health Physicist

In reference mail control number 611759, dated June 17, 2019, you requested additional information in order to continue review for amendments to Tripler Army Medical Center's (TAMC's) NRC License No. 53-00458-04 Amendment 98, Docket No. 030-03537.

TAMC is committed to following "Yttrium-90 Microsphere Brachytherapy Sources and Devices TheraSphere® and SIR-Spheres® Licensing Guidance."

If you have any questions concerning this letter please contact MAJ Steven S. Cho, Radiation Safety Officer, Tripler AMC, at (808) 433-2334 or by e-mail at steven.s.cho.mil@mail.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "Mary V. Krueger", is written over the typed name and title.

Mary V. Krueger
Colonel, U.S. Army
Commanding



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**

REGION IV
1600 E. LAMAR BLVD
ARLINGTON, TX 76011-4511

June 17, 2019

MAJ Steven S. Cho, CHP
Radiation Safety Officer
Department of the Army
Tripler Army Medical Center
MCHK-PVR, 3A-351
1 Jarrett White Rd
Tripler AMC, HI 96859-5000

SUBJECT: LICENSE DEFICIENCY

In your letter dated March 6, 2019, you requested to change the material authorization listed under Item 6.C. and 7.C. In order to continue our review, additional information is needed.

1. Please commit to following "Yttrium-90 Microsphere Brachytherapy Sources and Devices TheraSphere® and SIR-Spheres® Licensing Guidance." For your convenience, a copy is attached to this email.

Please provide this information by June 21, 2019. Please reference mail control number 611759 in your response. Your response should be on letterhead, sign and dated. You may submit your response by email as a pdf. attachment. If you have any questions, please feel free to send me an e-mail or call me at 817-200-1590.

Thank you for your cooperation.

Sincerely,

/RA/

Michelle R. Simmons, Health Physicist
Materials Licensing and Inspection Branch

Docket: 030-06981
License: 27-05861-02
Control: 611759

Enclosure: As stated