



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

March 17, 2020

The Honorable John A. Barrasso
Chairman, Committee on Environment and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: "Approval of American Society of Mechanical Engineers' Code Cases" [RIN 3150-AJ93; NRC-2017-0024].
- Description of the rule: This rule amends Part 50.55a of Title 10 of the *Code of Federal Regulations* (10 CFR), "Codes and standards."
- Dates: The effective date of this rule is 30 days after publication in the *Federal Register*.
- This is not a major rule as defined by the Congressional Review Act.

For more information, see the enclosed *Federal Register* notice.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

/RA/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Thomas R. Carper



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

March 17, 2020

The Honorable Mike Braun
Chairman, Subcommittee on Clean Air and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

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Enclosure:
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cc: Senator Sheldon Whitehouse



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March 17, 2020

The Honorable Frank Pallone, Jr.
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
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cc: Representative Greg Walden



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NUCLEAR REGULATORY COMMISSION
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March 17, 2020

The Honorable Bobby L. Rush
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
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cc: Representative Fred Upton



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NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

March 17, 2020

The Honorable Paul Tonko
Chairman, Subcommittee on Environment
and Climate Change
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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/RA/

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative John Shimkus

SUBJECT: Approval of American Society of Mechanical Engineers' Code Cases [RIN 3150-AJ93; NRC-2017-0024] DATED: March 17, 2020

Identical Letters sent to:

The Honorable John A. Barrasso with cc to Senator Thomas R. Carper
The Honorable Mike Braun with cc to Senator Sheldon Whitehouse
The Honorable Frank Pallone, Jr. with cc to Representative Greg Walden
The Honorable Bobby L. Rush with cc to Representative Fred Upton
The Honorable Paul Tonko with cc to Representative John Shimkus

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