

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Paul S. Ryerson, Chairman  
Nicholas G. Trikouros  
Dr. Gary S. Arnold

In the Matter of  
INTERIM STORAGE PARTNERS LLC  
(WCS Consolidated Interim Storage Facility)

Docket No. 72-1050-ISFSI  
ASLBP No. 19-959-01-ISFSI-BD01  
May 24, 2019

NOTICE AND ORDER  
(Establishing Dates and Location of Oral Argument)

In accordance with the expressed preferences of all petitioners and of the NRC staff,<sup>1</sup> the Board will hear oral argument concerning standing and the sufficiency of the hearing requests on Wednesday, July 10 and, as necessary, Thursday, July 11, 2019 in the Commissioner's Courtroom at the Midland County Courthouse, located at 500 N Loraine Street, Midland, Texas. The Board will provide information in a subsequent order concerning the format for the argument. Unless changed by a subsequent order, the argument will commence at 9:00 a.m. Central Daylight Time (CDT).

Members of the public and representatives of the media are welcome to attend and observe. Participation will be limited, however, to counsel who have entered appearances for the petitioners, the NRC staff, and the applicant. This will not be an opportunity for members of

---

<sup>1</sup> Position Statements of Petitioners Don't Waste Michigan, et al., Beyond Nuclear, Sierra Club, Fasken Land and Oil and Permian Basin Land and Royalty Owners, and NRC Staff on Proposed Contention Hearing (May 20, 2019).

the public to offer limited appearance statements or otherwise speak. Additionally, in accordance with NRC policy,<sup>2</sup> signs, banners, posters, demonstrations, and displays are prohibited, and all participants and observers must comply with the local rules of the Court.

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

*/RA/*

---

Paul S. Ryerson, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
May 24, 2019

---

<sup>2</sup> See Procedures for Providing Security Support for NRC Public Meetings/Hearings, 66 Fed. Reg. 31,719 (June 12, 2001).

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
INTERIM STORAGE PARTNERS LLC ) Docket No. 72-1050-ISFSI  
 )  
(WCS Consolidated Interim Storage Facility) )  
 )

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **NOTICE AND ORDER (Establishing Dates and Location of Oral Argument)** have been served upon the following persons by the Electronic Information Exchange:

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board Panel  
Mail Stop: T-3F23  
Washington, DC 20555-0001

Paul S. Ryerson, Chair  
Administrative Judge  
E-mail: [paul.ryerson@nrc.gov](mailto:paul.ryerson@nrc.gov)

Nicholas G. Trikouros  
Administrative Judge  
E-mail: [nicholas.trikouros@nrc.gov](mailto:nicholas.trikouros@nrc.gov)

Dr. Gary S. Arnold  
Administrative Judge  
E-mail: [gary.arnold@nrc.gov](mailto:gary.arnold@nrc.gov)

Joseph McManus, Law Clerk  
Taylor Mayhall, Law Clerk  
Molly Mattison, Law Clerk  
E-mail: [joseph.mcmanus@nrc.gov](mailto:joseph.mcmanus@nrc.gov)  
[taylor.mayhall@nrc.gov](mailto:taylor.mayhall@nrc.gov)  
[molly.mattison@nrc.gov](mailto:molly.mattison@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of Commission Appellate Adjudication  
Mail Stop: O16-B33  
Washington, DC 20555-0001  
E-mail: [ocaamail@nrc.gov](mailto:ocaamail@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the Secretary of the Commission  
Mail Stop: O16-B33  
Washington, DC 20555-0001  
Hearing Docket  
E-mail: [Hearing.Docket@nrc.gov](mailto:Hearing.Docket@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop - O-14A44  
Washington, DC 20555-0001  
Joe Gillespie, Esq.  
Sara Kirkwood, Esq.  
Mauri Lemoncelli, Esq.  
Patrick Moulding, Esq.  
Carrie Safford, Esq.  
Thomas Steinfeldt  
Alana Wase, Esq.  
E-mail: [joe.gillespie@nrc.gov](mailto:joe.gillespie@nrc.gov)  
[sara.kirkwood@nrc.gov](mailto:sara.kirkwood@nrc.gov)  
[mauri.lemoncelli@nrc.gov](mailto:mauri.lemoncelli@nrc.gov)  
[patrick.moulding@nrc.gov](mailto:patrick.moulding@nrc.gov)  
[carrie.safford@nrc.gov](mailto:carrie.safford@nrc.gov)  
[thomas.steinfeldt@nrc.gov](mailto:thomas.steinfeldt@nrc.gov)  
[alana.wase@nrc.gov](mailto:alana.wase@nrc.gov)

**Docket No. 72-1050-ISFSI**  
**NOTICE AND ORDER (Establishing Dates and Location of Oral Argument)**

Counsel for Beyond Nuclear

Diane Curran, Esq.  
Harmon, Curran, Spielberg and Eisenberg  
1725 DeSales Street NW, Suite 500  
Washington, DC 20036  
E-mail: [dcurran@harmoncurran.com](mailto:dcurran@harmoncurran.com)

Mindy Goldstein, Esq.  
Emory University School of Law  
Turner Environmental Law Clinic  
1301 Clifton Road  
Atlanta, GA 30322  
E-mail: [magolds@emory.edu](mailto:magolds@emory.edu)

Diane D'Arrigo  
Nuclear Information and  
Resource Service (NIRS)  
6930 Carroll Avenue  
Suite 340  
Takoma Park, MD 20912  
Email: [dianed@nirs.org](mailto:dianed@nirs.org)

Chris Hebner, Esq.  
City of San Antonio, TX  
P.O. Box 839966  
San Antonio, TX 78283  
E-mail: [chris.hebner@sanantonio.gov](mailto:chris.hebner@sanantonio.gov)

Counsel for Fasken Land and Oil and  
Permian Basin Land and Royalty Owners  
Robert V. Eye Law Office, L.L.C.  
Robert Eye, Esq.  
Timothy Laughlin  
4840 Bob Billings Parkway, Suite 1010  
Lawrence, KS 66049  
E-mail: [bob@kauffmaneye.com](mailto:bob@kauffmaneye.com)  
[tijay1300@gmail.com](mailto:tijay1300@gmail.com)

Karen D. Hadden  
Executive Director,  
Sustainable Energy and  
Economic Development (SEED) Coalition  
605 Carismatic Lane  
Austin, TX 78748  
E-mail: [karendhadden@gmail.com](mailto:karendhadden@gmail.com)

Counsel for Interim Storage Partners LLC  
Morgan, Lewis & Bockius LLP  
1111 Pennsylvania Avenue NW  
Washington, DC 20004  
Timothy Matthews, Esq.  
Ryan Lighty, Esq.  
Paul Bessette, Esq.  
E-mail: [timothy.matthews@morganlewis.com](mailto:timothy.matthews@morganlewis.com)  
[ryan.lighty@morganlewis.com](mailto:ryan.lighty@morganlewis.com)  
[paul.bessette@morganlewis.com](mailto:paul.bessette@morganlewis.com)

Counsel for Sierra Club  
Wallace Taylor  
4403 1<sup>st</sup> Avenue S.E.  
Suite 402  
Cedar Rapids, IA 52402  
E-mail: [wtaylorlaw@aol.com](mailto:wtaylorlaw@aol.com)

Counsel for Don't Waste Michigan, et al  
Terry Lodge, Esq.  
316 N. Michigan Street  
Suite 520  
Toledo, OH 43604  
E-mail: [tjlodge50@yahoo.com](mailto:tjlodge50@yahoo.com)

[Original signed by Diane B. Garvin ]  
Office of the Secretary of the Commission

Dated at Rockville, Maryland,  
this 24<sup>th</sup> day of May, 2019